

P 000000022361

## TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** POINT OF CARE CLINICS, INC.  
(Proposed corporate name - must include suffix)

300003139663--0  
-02/18/00--01062--011  
\*\*\*\*\*70.00 \*\*\*\*\*70.00

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☒ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

**FROM:** McCLAIN, ALFONSO, & HERNANDEZ, P.A.  
Name (Printed or typed)

POST OFFICE BOX 4

Address

DADE CITY, FLORIDA 33526

City, State & Zip

(352) 567-5636

Daytime Telephone number

**FILED**  
00 MAR -6 AM 8:07  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**NOTE:** Please provide the original and one copy of the articles.

W-4993  
05/23



FLORIDA DEPARTMENT OF STATE

Katherine Harris  
Secretary of State

February 23, 2000

MCCLAIN, ALFONSO & HERNANDEZ, P.A.  
P.O. BOX 4  
DADE CITY, FL 33526

SUBJECT: POINT OF CARE CLINICS, INC.  
Ref. Number: W00000004993

We have received your document for POINT OF CARE CLINICS, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must contain written acceptance by the registered agent, (i.e. "I hereby am familiar with and accept the duties and responsibilities as Registered Agent.")

The registered agent must sign accepting the designation.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6878.

Alan Crum  
Document Specialist

Letter Number: 600A00009829

**ARTICLES OF INCORPORATION  
OF  
POINT OF CARE CLINICS, INC.**

**ARTICLE I. CORPORATE NAME**

The name of this corporation is **Point of Care Clinics, Inc.**

**ARTICLE II. PRINCIPAL OFFICE**

The principal place of business and mailing address of this corporation are 1001 Livingston Road, Lutz, Florida 33549.

**ARTICLE III. STOCK**

The aggregate amount of authorized capital stock of this Corporation is 20,000 shares. Of such stock, 10,000 shares shall be class "A" voting stock, and 10,000 shares shall be class "B" non-voting stock. All of the capital stock shall have a par value of ten cents (\$.10) per share.

**ARTICLE IV. INITIAL OFFICERS**

The name and address of the initial officers are as follows:

President	HASAN FARID HASHMI
Executive Vice President	SYED ALI SAFDAR
Secretary/Treasurer	SAQIB KHAN

**ARTICLE V. INITIAL DIRECTORS**

There shall be no less than three directors of the Corporation. The name and address of the initial Board of Directors are as follows:

Chairman of Board/Director	SYED ALI SAFDAR
Director	HASAN FARID HASHMI
Director	SAQIB KHAN

**FILED**  
00 MAR -6 AM 8:07  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

## ARTICLE VI. INITIAL REGISTERED AGENT AND OFFICE

The name and address of the initial registered agent are Dennis J. Alfonso, of McClain, Alfonso & Hernandez, P.A., 37908 Church Avenue, Dade City, Florida 33525.

## ARTICLE VII. INCORPORATORS

The names and street addresses of the incorporators of these articles of incorporation are:

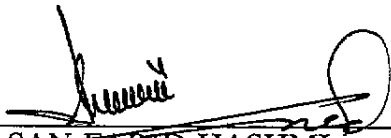
Name  
HASAN FARID HASHMI

Address  
1001 Livingston Road  
Lutz, Florida 33549

SYED ALI SAFDAR

9305 Cypress Bend Drive  
Tampa, Florida 33647

The undersigned have executed these articles of incorporation on this 31st day of January, 2000.

  
HASAN FARID HASHMI  
Incorporator

  
SYED ALI SAFDAR  
Incorporator

**ARTICLE VIII. RESIDENT AGENT**

I hereby am familiar with and accept the duties and responsibilities as Registered Agent.

**McClain, Alfonso & Hernandez, P.A.**  
Post Office Box 4  
Dade City, Florida 33526

**DENNIS J. ALFONSO**  
Florida Bar No. 0843271

**FILED**  
00 MAR -6 AM 8:07  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA