CAPITAL CONNECTION, INC.

417 E. Virginia Street, Suite 1 • Tallahassee, Florida 32302 (850) 224-8870 • 1-800-342-8062 • Fax (850) 222-1222

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ARTICLES OF INCORPORATION

OF

B & L AUTOMOTIVE SPECIALISTS, INC.

ARTICLE I - NAME

The name of this corporation is B & L AUTOMOTIVE SPECIALISTS, INC.

ARTICLE II - DURATION

This corporation shall commence on the date of filing of these Articles with the Secretary of State and shall have a perpetual existence.

ARTICLE III - PURPOSE

This corporation is organized for the purpose of transacting any lawful business for which corporations may be incorporated under the Florida General Corporations Act and to do such other things as are incidental to the foregoing or necessary or desirable in order to accompli the foregoing.

ARTICLE IV - CAPITAL STOCK

This corporation is authorized to issue 500 shares common stock having a par value of One Dollar (\$1.00) per share.

ARTICLE V - PRINCIPAL OFFICE

The principal place of business of the corporation shall be 2354 North Military Trail, West Palm Beach, Florida 33409, with the privilege of having branch offices at any other place.

ARTICLE VI - INITIAL REGISTERED OFFICE AND AGENT

The street address of the initial registered office of this corporation is 4869-4 Okeechobee Boulevard, West Palm Beach, Florida 33417 and the name of the initial registered agent is ALAN BERNSTEIN, ESQUIRE.

ARTICLE VII - INITIAL BOARD OF DIRECTORS

This corporation shall have two directors initially.

The number of directors may be increased or diminished from time to time by the By-Laws but shall never be less than one. The names and addresses of the initial directors of this corporation are:

RANDALL LAMORE 13502 76th Road North West Palm Beach, Florida 33412

JOHNIE BURTON 405 South Delaware Boulevard Jupiter, Florida 33458

ARTICLE VIII - INCORPORATORS

The names and addresses of the persons signing_these Articles of Incorporation are:

RANDALL LAMORE 13502 76th Road North West Palm Beach, Florida 33412

JOHNIE BURTON
405 South Delaware Boulevard
Jupiter, Florida 33458

ARTICLE IX - BY-LAWS

The power to adopt, alter, amend or repeal By-Laws shall be vested in the Board of Directors.

IN WITNESS WHEREOF, the undersigned subscriber has executed these Articles of Incorporation, this $\frac{/\text{ST}}{}$ day of March, 2000.

RANDALL LAMORE

OHNIE BURTON

STATE OF FLORIDA

COUNTY OF PALM BEACH

BEFORE ME, the undersigned authority, personally appeared, RANDALL LAMORE and JOHNIE BURTON, who are personally known by me or who have produced

as identification, and who acknowledged that they executed the foregoing Articles of Incorporation for the purposes expressed in such Articles, this __/ST_ day of March, 2000.

NOTARY PUBLIC ALAN BERNSTEIN My commission expires:

OFFICIAL MOTARY SEAL
ALAN BERNSTEIN
COMMISSION NUMBER
C C 759575
MY COMMISSION EXPIRES
AUG. 11,2002

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CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE SERVE OF PROCESS WITHIN THIS STATE, NAMING AGENT UPON WHOM PROCESS MAY BE SERVED.

In pursuance of Chapter 48.091, Florida Statutes, the following is submitted in compliance with said Act:

FIRST: That B & L AUTOMOTIVE SPECIALISTS, INC. desiring to organize under the laws of the State of Florida with its principal office, as indicated in the Articles of Incorporation at West Palm Beach, County of Palm Beach, State of Florida, has named ALAN BERNSTEIN, ESQUIRE, located at 4869-4 Okeechobee Boulevard, West Palm Beach, Florida 33417, as its agent to accept service of process within this State.

ACKNOWLEDGMENT

HAVING BEEN NAMED to accept service of process for the above-stated corporation, at the place designated in this certificate, I hereby accept to act in this capacity, and agree to comply with the provisions of said Act relative to keeping open said office.

ALAN BERNSTEIN, Registered Agent

STATE OF FLORIDA COUNTY OF PALM BEACH

I HEREBY CERTIFY that on this day before me, an officer qualified to take acknowledgments, appeared ALAN BERNSTEIN, to me personally and who executed the foregoing instrument and acknowledged before me that he executed the same freely.

WITNESS my hand and official seal in the County and State last aforesaid this /sī day of March, 2000.



<u>Sal Sum</u> NOTARY PUBLIC GAIL BROWN