**2005 FOR PROFIT CORPORATION ANNUAL REPORT (AR)** 

| ANNUAL REPORT (AR)  |   |   |                  |  |   | FILED                     |                 |                         |                         |  |
|---|---|---|------------------|--|---|---------------------------|-----------------|-------------------------|-------------------------|--|
| DOCUMENT # P0000021609  1. Entity Name  |   |   |                  |  | May 02, 2005 08:00 AM<br>Secretary of State |                           |                 |                         |                         |  |
| PJAJ CORP.  |   |   |                  |  |   | Secretary                 | y or St         | ate                     |                         |  |
| Principal Place of Business   |   | Mailing Address   |                  | <del></del>                            |   |                           |                 |                         |                         |  |
| 8447 SW 24 ST<br>MIAMI FL 33155   |   | 20321 NW 8 STREET<br>PEMBROKE PINES FL 3                      | 33029            |  |   |                           |                 |                         |                         |  |
|   |   |   |                  |  |   |                           |                 |                         |                         |  |
| 2. Principal Place of Business  |   | 3. Mailing Address  |                  |  | <u> </u>                                    |                           |                 |                         |                         |  |
| Suite, Apt. #, etc.   |   | Suite, Apt. #, etc.   |                  | 15                                     | st MOORE                                    | CR2E034 (1                | 10/04)          | -                       |                         |  |
| City & State  |   | City & State  |                  |  | 4. FEI Numb                                 | oer 65-0988393            | }               | , , , ,                 | plied For<br>t Applicat |  |
| Zip Country   |   | Zip Country   |                  | try                                    | 5. Certificate                              | e of Status Desired       |                 | 3.75 Addi<br>e Required | itional                 |  |
| 6. Name and Address of Current F  |   | Registered Agent  |                  | Name                                   | 7. Name an                                  | d Address of New R        | egistered Age   | ∍nt                     |                         |  |
| 203   | NZALEZ, PEDRO<br>21 NW 8 STREET<br>MBROKE PINES FL 33029                            |   |                  | Street Address (                       | P.O. Box Numb                               | per is Not Acceptable     | d)              |                         |                         |  |
|   | NDNONE I NACO I E 33023   |   |                  | City                                   |   |                           | EI              | Zip Code                | •                       |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accepted by the obligations of registered agent.  |   |   |                  |  |   |                           |                 |                         |                         |  |
| SIGNATURE   |   |   |                  |  |   |                           |                 |                         |                         |  |
| FILE NOW!!! FEE IS \$150.00   |   |   |                  |  |   |                           |                 |                         |                         |  |
|   | May 1, 2005 Fee Will Be \$550.00<br>k Payable to Florida Department of              |   |                  |  |   | Trust Fund Con            |                 |                         | d to Fees               |  |
| 10.   | OFFICERS AND  |   | 11.              |  | ADDITIONS                                   | L<br>CHANGES TO OFFI      | CERS AND D      | IRECTORS                | IN 11                   |  |
| TITLE   | D   | ☐ Delete  | TITLE            |  |   |                           |                 | Change                  | ☐ Aaam                  |  |
| NAME<br>STREET ADDRESS  | GONZALEZ, PEDRO<br>20321 NW 8 STREET  |   | NAMI<br>STRE     | E<br>Et address                        |   | 000000353                 | 38 <u>8</u> 0   | 4 E-0 -00               |                         |  |
| CITY ST - ZIP   | PEMBROKE PINES FL 33029   |   |                  | ST-ZIP                                 |   | 05/03/05-800              | J85-U1Z         | 150.00                  |                         |  |
| TITLE   | D CONTALET HIDY   | ☐ Delete  | DITLE            |  |   |                           |                 | Change                  | A                       |  |
| NAME<br>STREET ADDRESS  | GONZALEZ, JUDY<br>20321 NW 8 STREET   |   | NAM!<br>STRE     | ET ADDRESS                             |   |                           |                 |                         |                         |  |
| CITY-ST-ZIP   | PEMBROKE PINES FL 33029   |   |                  | ·ST-ZIP                                |   |                           |                 |                         |                         |  |
| TITLE   |   | ☐ Delete  | THEE             | 1                                      |   |                           |                 | ☐ Change                | □ ^ † ····              |  |
| NAME<br>STREET ADDRESS  |   |   | NAME<br>STRE     | ET ADDRESS                             |   |                           |                 |                         |                         |  |
| CITY-ST-ZIP   |   |   | CITY-            | -ST-ZIP                                |   |                           | _               |                         |                         |  |
| HILE  |   | ☐ Delete  | TITLE<br>NAME OF |  |   |                           | Ε               | Change                  | □ A. ····               |  |
| NAME<br>STREET ADDRESS  |   |   | NAME<br>SIRE     | ET ADDRESS                             |   |                           |                 |                         |                         |  |
| CITY ST-ZIP   |   |   | CITY             | -ST - ZIP                              |   |                           |                 |                         |                         |  |
| TITLE   |   | ☐ Delete  | TITLE            |  |   |                           | Ε               | ] Change                | A.' ""                  |  |
| NAME<br>STREET ADDRESS  |   |   | NAME             | ET ADDRESS                             |   |                           |                 |                         |                         |  |
| CITY-ST-ZIP   |   |   | CITY             | -SI-ZIP                                |   |                           |                 |                         |                         |  |
| TITLE   |   | ☐ Delete  | TITLE            | i                                      |   |                           |                 | Change                  | A.L.                    |  |
| NAME<br>STREET ADDRESS  |   |   | NAME<br>STRE     | ET ADDRESS                             |   |                           |                 |                         |                         |  |
| CITY-ST-ZIP   |   |   | •                | ST-ZIP                                 |   | -                         |                 |                         |                         |  |
| 12. I hereby of indicated   | certify that the information supplied with on this report or supplemental report is | this filing does not qualify for true and accurate and that m | the exer         | mption stated in Secure shall have the | ction 119.07(3)                             | )(i), Florida Statutes. I | further certify | that the in             | formation               |  |
| 12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and daccurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or direction of the corporation or the receiver of trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 changed, or on an attachment with an address, with all other like empowered. |   |   |                  |  |   |                           |                 |                         |                         |  |
| CICNATURE VIOLANT MUMBER 4/21/201   |   |   |                  |  |   |                           |                 |                         |                         |  |
| SIGNATURE: VACOUS W MACON SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Degree Phone (  |   |   |                  |  |   |                           |                 |                         |                         |  |