## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

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|   | PORATI                               | ON       |                     | S   | DEPARTM<br>Secretary of<br>SION OF COR | of St   |                         |  | 000 MAY 15 PM 12              |    |                     |
|---|--------------------------------------|----------|---------------------|---|--|---------|-------------------------|--|-------------------------------|----|---------------------|
| DOCUMENT # P00000021366  1. Corporation Name  Eagle Management Enterprises Inc. |                                      |          |                     |   |  |         |                         | SECRETARY OF STATE<br>TALLAHASSEE, FLORIDA   |                               |    |                     |
| W0800013631   |                                      |          |                     |   |  |         |                         |  |                               |    |                     |
| 19041 Cypress Crik Ct.  |                                      |          |                     | 3. Mailing O                                      | ng Office Address                      |         |                         | 03/14/08-0985950997 **750.00   |                               |    |                     |
|   |                                      |          |                     |   | ^a                                     |         |                         | 4. Date Incorporated or Qualified To Do Business in Florida 04202000   |                               |    |                     |
| Boca Raton, FL>   |                                      |          |                     | City & State                                      |  |         |                         |  | 005 4404404                   |    | Applied For         |
| Zip<br>33498  |                                      | Country  |                     | Zip   | C                                      | Count   | ry                      | 6.<br>CERTIFICATE  |                               |    | tional Fee required |
| 7. Name and Address of Current Registered Agent                                 |                                      |          |                     |   |  |         |                         | /  |                               |    |                     |
| Name<br>LUIS A. URBINA  |                                      |          |                     |   |  |         |                         | The reinstatement fee is imposed, except in circumstances which the entity did not receive the prior notices. By checking this box, you are certifying the prior notices were not received and requesting the reinstatement fee be waived. |                               |    |                     |
| Street Address (P.O. Box Number is Not Acceptable) 19041 CYPRESS CRik CT.       |                                      |          |                     |   |  |         |                         |  |                               |    |                     |
| Suite, Apt. #, Etc.   |                                      |          |                     |   |  |         |                         |  |                               |    |                     |
| City<br>BOCA RATON  |                                      |          |                     |   | State Zip Code 33498                   |         |                         |  |                               | _  |                     |
| 8. I, being   | appointed the                        | register | ed agent of the abo | ove named corpo                                   | ration, am fam                         | illar v | vith and accept the o   | bligations of secti  | on 607.0505 or 617.0503, F.S. |    |                     |
| Signature of<br>Registered A  |                                      | Ja       | Mus. R              | EGISTERED AG                                      | ENT MUST SI                            | ĞÑ      |                         |  | Date <u>601-27-0</u>          | 8  |                     |
| 9. Names  | and Street Ad                        | dresses  | of Each Officer an  | d/or Director (Flo                                | orida nonprofit o                      | corpo   | rations must list at le | east 3 directors)  |                               |    |                     |
| Titles  | Name of<br>Officers and/or Directors |          |                     | Street Address of Each<br>Officer and/or Director |  |         |                         | City / State / Zip   |                               |    |                     |
| P/D/S   | URBINA, LUIS A.                      |          |                     | 19041 CYPRESS CRIK C                              |  |         | BOCA RATON, FL. 33498   |  |                               |    |                     |
|   |                                      | _        |                     |   |  |         |                         |  |                               |    |                     |
|   |                                      |          |                     |   |  |         |                         |  |                               |    |                     |
|   |                                      |          |                     |   |  |         | DEI                     | NSTATEMENT   |                               |    |                     |
|   |                                      |          |                     |   |  |         |                         |  | 16                            | 75 |                     |

10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filling this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption contained in Chapter 119, F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR