2005 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P00000021298

Entity Name: ICARE MEDICAL SUPPLY, INC.

FILED Jul 08, 2005 Secretary of State

Current P	rincipal Plac	e of Business:	New Princ	New Principal Place of Business:	
SUITE 500	K LANE SOU') FL 33458	тн			
Current Mailing Address:			New Maili	New Mailing Address:	
SUITE 500	K LANE SOU) FL 33458	тн			
FEI Number	: 65-0985333	FEI Number Applied For ()	FEI Number Not Appl	icable () Certificate of Status Desired ()	
Name and	d Address of	Current Registered Agent:	Name and	Address of New Registered Agent:	
1645 PALN WEST PA The above	EAGER GER: M BEACH BL\ LM BEACH, F	SON WHITE & LIOCE, P.A. /D., SUITE 1200 IL 33401 US submits this statement for the p	ourpose of changing i	ts registered office or registered agent, or both,	
SIGNATUI	RE:				
	Electro	nic Signature of Registered Age	ent	Date	
Election Car	mpaign Financii	ng Trust Fund Contribution ().			
OFFICER	S AND DIREC	CTORS:	ADDITION	S/CHANGES TO OFFICERS AND DIRECTOR	
Title: Name: Address: City-St-Zip:	TATUM, MOR	DOGWOOD TRAIL	Title: Name: Address: City-St-Zip:	()Change ()Addition	
Title: Name: Address: City-St-Zip:	D (MILLER, ROB 516 HENKEL WINTER PAR	CIRCLE	Title: Name: Address: City-St-Zip:	()Change ()Addition	
Title: Name: Address: City-St-Zip:	BROWN, DOL	ANE SOUTH, STE 500	Title: Name: Address: City-St-Zip:	()Change ()Addition	
Title: Name: Address: City-St-Zip:	() Delete	Title: Name: Address: City-St-Zip:	P, D () Change (X) Addition BAKER, CHRIS 1562 PARK LANE SOUTH, STE 500 JUPITER, FL 33458	
Title: Name: Address: City-St-Zip:	() Delete	Title: Name: Address: City-St-Zip:	VPD () Change (X) Addition VISKER, JAMIE 1562 PARK LANE SOUTH, STE 500 JUPITER, FL 33458	

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE:	DOUGLAS BROWN	VP	07/08/2005