

# 2001 UNIFORM BUSINESS REPORT (UBR)

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DOCUMENT # **P00000021056**

1. Entity Name

**ORMASUA, INC**

**FILED**  
01 OCT 11 PM 3:00

SECRETARY OF STATE  
TALLAHASSEE FLORIDA

**800004641648--5**  
-10/18/01--01045--018  
\*\*\*\*\*150.00 \*\*\*\*\*150.00

DO NOT WRITE IN THIS SPACE

Principal Place of Business <b>1976 E. 4TH AVENUE HIALEAH, FL 33010</b>	Mailing Address <b>190 E. 11TH STREET HIALEAH, FL 33010</b>
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2. Principal Place of Business Suite, Apt. #, etc.	3. Mailing Address Suite, Apt. #, etc.
City & State	City & State
Zip Country	Zip Country

4. FEI Number <b>65-1092178</b>	Applied For <input type="checkbox"/> Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	<b>\$8.75</b> Additional Fee Required

6. Name and Address of Current Registered Agent

**ORTA, PEDRO**  
**190 E. 11TH STREET**  
**HIALEAH, FL 33010**

7. Name and Address of New Registered Agent

Name  
Street Address (P.O. Box Number is Not Acceptable)  
City **FL** Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back)

**FILE NOW!!! FEE IS \$150.00**  
**After MAY 1, 2001 Fee will be \$550.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing Trust Fund Contribution.  **\$5.00** May Be Added to Fees

11. OFFICERS AND DIRECTORS

TITLE <b>RD</b>	<input type="checkbox"/> Delete
NAME <b>ORTA, PEDRO</b>	
STREET ADDRESS <b>190 E. 11TH STREET</b>	
CITY-ST-ZIP <b>HIALEAH, FL 33010</b>	
TITLE <b>VAD</b>	<input type="checkbox"/> Delete
NAME <b>MASSON RUBEN</b>	
STREET ADDRESS <b>1976 E. 4TH AVENUE</b>	
CITY-ST-ZIP <b>HIALEAH, FL 33010</b>	
TITLE <b>SD</b>	<input type="checkbox"/> Delete
NAME <b>MASSON, JULIO E</b>	
STREET ADDRESS <b>1976 E. 4TH AVENUE</b>	
CITY-ST-ZIP <b>HIALEAH, FL 33010</b>	
TITLE	<input type="checkbox"/> Delete
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	<input type="checkbox"/> Delete
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(l), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *[Signature]* **PEDRO ORTEGA** **10-05/01** **(205)439-3179**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Telephone #

CR2E034 (11/00)

ORMASUA, INC.  
190 E. 11th ST.  
HIALEAH, FL 33010  
DOC.#P00000021056

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TO: DIVISION OF CORPORATION  
P.O. BOX 6327  
TALLAHASSEE, FL 32314


TO WHOM IT MAY CONCERN:

ENCLOSED YOU WILL FIND THE ANNUAL REPORT FORM ALONG WITH A CHECK PAYABLE TO THE FLORIDA DEPARTMENT OF STATE TO PROPERLY UP-DATE THE ABOVE MENTIONED CORPORATION.

DUE TO A CHANGE OF MAILING ADDRESS I NEVER RECEIVED FIRST NOR SECOND NOTICE OF SUCH REPORT. PLEASE TAKE THIS LETTER AS AN EXCUSE TO PUT THIS CORPORATION IN ITS CURRENT STATUS.

THANK YOU IN ADVANCE FOR YOUR PROMPT ATTENTION IN THIS MATTER AND IF YOU SHOULD HAVE ANY QUESTION REGARDING THIS LETTER DON'T HESITATE TO CONTACT ME AT THE NEW ADDRESS LISTED IN THE ANNUAL REPORT .

CORDIALLY,



PEDRO ORTEGA  
PRESIDENT