CAPITAL CONNECTION, INC.

417 E. Virginia Street, Suite 1 • Tallahassee, Florida 32302 (850) 224-8870 • 1-800-342-8062 • Fax (850) 222-1222

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| | - | LTD Partnership File |
| | | Foreign Corp. File |
| | | L.C. File |
| | | Fictitious Name File |
| İ | | Trade/Service Mark |
| | | Merger File |
| | | Art. of Amend. File |
| ı | | RA Resignation |
| | | Dissolution / Withdrawal |
| | | Annual Report / Reinstatement |
| | <u> </u> | Cert. Copy SS 27 |
| | | Photo Copy |
| | | Certificate of Good Standing |
| | | Certificate of Status 45 0 |
| | | Certificate of Fictitious Name |
| | | Corp Record Search |
| | | Officer Search |
| | ····· | Fictitious Search 70 |
| | | Fictitious Owner Search A |
| | | Vehicle Search S S |
| | | Driving Record P |
| | | UCC 1 or 3 File |
| | | UCC 11 Search |
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ARTICLES OF INCORPORATION

We, the undersigned, hereby make, subscribe, acknowledge and file these Articles of Incorporation for the purpose of creating a corporation under the laws of the State of Florida.

ARTICLE I

The name of the corporation shall be:

SALON LANIÉR, INC.

ARTICLE II

This corporation may engage in any activity or business permitted under the laws of the United States and permitted under the laws of the State of Florida, including but not limited to:

Hairstyling and beauty services. Any type of construction, development or sale of real or personal property herein the State of Florida; as well as all business activities related thereto, or which may be necessary, advantageous or proper in the conduct of the business; to exercise generally such powers as may be incidental to or convenient for the purposes and business of the corporation; and to have, exercise and enjoy all the rights and privileges of a corporation for profit under the laws of the State of Florida; it being expressly provided that the foregoing enumerated powers shall not be held to limit or restrict the general powers of the corporation.



ARTICLE III

The maximum number of shares of stock this corporation may issue is one thousand shares of common stock, which shall be the common stock of \$1.00 par value. All said common stock shall be payable in cash, or payable by property, labor or services at a just valuation by the stockholders. Property, labor or services may be purchased or paid for with capital stock at a just valuation fixed by the stockholders.

ARTICLE IV

The corporation shall have perpetual existence.

ARTICLE V

The initial principal office of the corporation shall be:

154 W. Granada Blvd., Ormond Beach, FL 32174

The registered agent is:

Mandi Lanier

whose address is:

818 Brimfield Court, Port Orange, FL 32127

ARTICLE VI

That the business of the corporation shall be managed by the stockholders of the corporation. The board of directors shall initially consist of one member, who is:

Mandi Lanier

The asaid corporation may have additional members on the board of directors, as may be authorized in the bylaws of the corporation. The address for the above is:

818 Brimfield Court, Port Orange, FL 32127

ARTICLE VII

The name and business address of the person signing these Articles of Incorporation as subscriber is as follows:

Mandi Lanier 818 Brimfield Court, Port Orange, FL 32127

ARTICLE VIII

No holder of common stock of the corporation shall have any preferential, preemptive or other right to the detriment of any other stockholder of the corporation.

ARTICLE IX

The said corporation reserves the right to amend, alter, change, or repeal any provision contained in these Articles of Incorporation in the manner now or hereafter permitted by law or prescribed by statute, and all rights conferred upon the stockholders herein are granted subject to this reservation.

IN WITNESS WHEREOF, the undersigned have made and subscribed these Articles of Incorporation for the uses and purposes aforesaid.

Mandi Lanier

STATE OF FLORIDA

| COUNTY OF YOLUSIA |
|--|
| The foregoing instrument was acknowledged before me this 24th day of February |
| 20 00 , by Mandi Lanier , who has produced |
| as identification or is known by me personally and who did not take an oath. |
| IN WITNESS WHEREOF, I have hereunto set my hand and official seal at Ormond Beach, |
| in said County and State this 24th day of February , 20 00. |
| DEVISE L. UPHAM MY COMMISSION # CC 737623 EXPIRES: May 9, 2002 |
| Bonded Thru Notary Public Underwriters |
| The undersigned accepts designation as Registered Agent of the Corporation. |
| Mansbi- |
| Mandi Lanier |