

**2004 FOR PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**Jul 19, 2004 08:00 AM**  
**Secretary of State**

|                                                                                         |                                                                                   |
|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>DOCUMENT # P00000019761</b><br>1. Entity Name<br>EDGEWATER-NEW SMYRNA CEMETERY, INC. |  |
|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|

|                                                                           |                                                               |
|---------------------------------------------------------------------------|---------------------------------------------------------------|
| Principal Place of Business<br>700 S RIDGEWOOD AVE<br>EDGEWATER, FL 32132 | Mailing Address<br>700 S RIDGEWOOD AVE<br>EDGEWATER, FL 32132 |
|---------------------------------------------------------------------------|---------------------------------------------------------------|

**DO NOT WRITE IN THIS SPACE**



07072004 No Chg-P CR2E034 (10/03)

|                             |                               |
|-----------------------------|-------------------------------|
| 4. FEI Number<br>59-3628894 | Applied For<br>Not Applicable |
|-----------------------------|-------------------------------|

|                                                           |                                          |
|-----------------------------------------------------------|------------------------------------------|
| 5. Certificate of Status Desired <input type="checkbox"/> | <b>\$8.75</b> Additional<br>Fee Required |
|-----------------------------------------------------------|------------------------------------------|

|                                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------|
| 6. Name and Address of Current Registered Agent<br><br>LOHMAN, LOWELL<br>1210 JOHN ANDERSON DRIVE<br>ORMOND BEACH, FL 32176 |
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| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the qualifications of registered agent<br><br>SIGNATURE _____<br><small>Signed by the Secretary of State or Designated Agent</small> | <b>DO NOT WRITE<br/>IN THIS SPACE</b> |
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|                                                                 |                                                                                                                          |
|-----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| <b>FILE NOW!!! FEE IS \$550.00<br/>Due by September 8, 2004</b> | 9. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/> <b>\$5.00</b> May Be<br>Added to Fees |
|-----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|

| 10. OFFICERS AND DIRECTORS                     |                                                                          |
|------------------------------------------------|--------------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP | P<br>LOHMAN, LOWELL<br>1210 JOHN ANDERSON DR.<br>ORMOND BEACH, FL 32176  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP | VST<br>LOHMAN, NANCY<br>1210 JOHN ANDERSON DR.<br>ORMOND BEACH, FL 32176 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP | V<br>LOHMAN, TY<br>5 OAKWOOD PARK<br>ORMOND BEACH, FL 32174              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP |                                                                          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP |                                                                          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP |                                                                          |

1000000167212  
07/19/04-80015-018 550.00

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information included on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with another, be empowered |         |
| SIGNATURE: <br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 7-12-04 |