## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

| i                             | PORATION  FLORIDA DEPARTMENT OF STATE  Secretary of State                                                                                                                                 |                                                            | FILED                                                                |                                                                        |                                      |                                                 |  |
|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------|--|
|                               |                                                                                                                                                                                           | DIVISION OF CORPORATIONS                                   |                                                                      | 2005 NOY -3 PM 4: 35                                                   |                                      |                                                 |  |
| DOCUMENT # POODOO 18784       |                                                                                                                                                                                           |                                                            |                                                                      | SECRETARY OF STATE<br>TALLAHASSEE.FLORIDA                              |                                      |                                                 |  |
| '                             | a Contract Cleaning, Inc                                                                                                                                                                  |                                                            |                                                                      | :                                                                      |                                      |                                                 |  |
|                               |                                                                                                                                                                                           |                                                            |                                                                      | 5-2 F-1 (3. )                                                          | o-ateanean                           | 03-0                                            |  |
| •                             | al Office Address                                                                                                                                                                         | 3. Mailing Office Address                                  |                                                                      | REIN                                                                   | STATEMENT                            | V                                               |  |
|                               | Bryan Dairy Road                                                                                                                                                                          | 7241 Bryan Dairy Road                                      |                                                                      | CR2E081 (8/05)                                                         |                                      |                                                 |  |
| Suite, Apt.                   | #, etc.                                                                                                                                                                                   | Suite, Apt. #, etc.                                        |                                                                      | 4. Date Incorporated or Qualified To Do Business in Florida 02/18/2000 |                                      |                                                 |  |
| City & State                  |                                                                                                                                                                                           | City & State                                               |                                                                      | 5. FEI Numbe                                                           |                                      | Applied For                                     |  |
| Largo FL 33777                |                                                                                                                                                                                           | Largo FL 33777                                             |                                                                      | 1 50 2644015 <del></del>                                               |                                      | Not Applicable                                  |  |
| <sup>Zip</sup><br>33777       | 7 Country                                                                                                                                                                                 | Zip                                                        | Country                                                              | 6.<br>CERTIFICATI                                                      |                                      | dditional Fee required<br>Certificate of Status |  |
|                               |                                                                                                                                                                                           | 7. Name and                                                | Address of Current Registe                                           | red Agent                                                              |                                      |                                                 |  |
|                               | Brian K Whitaker                                                                                                                                                                          |                                                            |                                                                      | ,                                                                      |                                      |                                                 |  |
|                               |                                                                                                                                                                                           |                                                            |                                                                      |                                                                        |                                      |                                                 |  |
|                               | 7241 Bryan Dairy Road                                                                                                                                                                     |                                                            |                                                                      |                                                                        |                                      |                                                 |  |
|                               | Suite, Apt. #, Etc.                                                                                                                                                                       |                                                            |                                                                      |                                                                        | ·                                    |                                                 |  |
|                               | Largo FL 33777                                                                                                                                                                            |                                                            |                                                                      |                                                                        | State 33777                          |                                                 |  |
| 8. I, being                   | g appointed the registered agent of the ag                                                                                                                                                | ove named corporation, an                                  | n /Smillar with and accept the c                                     | bligations of secti                                                    | ion 607.0505 or 617.0503, F.S.       |                                                 |  |
| Signature of Registered Agent |                                                                                                                                                                                           |                                                            |                                                                      | Date                                                                   |                                      |                                                 |  |
|                               |                                                                                                                                                                                           | EGISTERED AGENT MU                                         | ST SIGN                                                              | <del></del>                                                            |                                      |                                                 |  |
| 9. Name                       | s and Street Addresses of Each Officer ar                                                                                                                                                 | d/or Director (Florida nonp                                | profit corporations must list at k                                   | east 3 directors)                                                      |                                      |                                                 |  |
| Titles                        | Name of<br>Officers and/or Directors                                                                                                                                                      |                                                            | Street Address of Each<br>Officer and/or Director                    |                                                                        | Clty / State / Z                     | lp                                              |  |
| сео                           | Brian K Whitaker 724                                                                                                                                                                      |                                                            | 241 Bryan Dairy Road                                                 |                                                                        | Largo FL 33777                       |                                                 |  |
|                               |                                                                                                                                                                                           |                                                            | • •                                                                  |                                                                        |                                      |                                                 |  |
|                               |                                                                                                                                                                                           | ·                                                          |                                                                      | 771                                                                    |                                      | ·,                                              |  |
|                               |                                                                                                                                                                                           |                                                            |                                                                      | 11/03                                                                  | 1006113883<br>10501042004 *          | *1050_00                                        |  |
|                               |                                                                                                                                                                                           |                                                            | ······································                               |                                                                        |                                      |                                                 |  |
|                               | <u> </u>                                                                                                                                                                                  |                                                            |                                                                      |                                                                        | <u></u>                              | ·                                               |  |
| this re<br>owed               | fy that I am an officer or director or the rec<br>sinstatement application, the reason for dis<br>by the corporation have been paid and the<br>s application is true and accurate, and my | solution has been eliminate<br>names of individuals listed | ed, the corporate name satisfie<br>d on this form do not qualify for | s the requirement<br>an exemption un                                   | s of section 607.0401 or 617.0401, F | .S., that all fees                              |  |
| SIGNA                         | TURE: SIGNATURE AND TYPED OR P                                                                                                                                                            | RINTED NAME OF SIGNING                                     | Jaka_<br>DEFICER OR DIRECTOR                                         | 11-1-                                                                  | -05 737.549.<br>Date Daytime F       | -2800<br>Phone #                                |  |

M/R as