

**2004 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED
Jul 21, 2004 8:00 am
Secretary of State

07-21-2004 90026 012 ***150.00

DOCUMENT # P00000018318

1. Entity Name
POWERHOUSE ELECTRIC INC.



Principal Place of Business
**5446 FRONTIER DRIVE
ZEPHYRHILLS, FL 33540**

Mailing Address
**5446 FRONTIER DRIVE
ZEPHYRHILLS, FL 33540**

44049189



07132004 No Chg-P CR2E034 (10/03)

DO NOT WRITE IN THIS SPACE

4. FEI Number
59-3628191

Applied For
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional
Fee Required**

6. Name and Address of Current Registered Agent

**HORTON, CHRISTOPHER R
5446 FRONTIER DRIVE
ZEPHYRHILLS, FL 33540**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$550.00
Due by September 8, 2004**

9. Election Campaign Financing
Trust Fund Contribution. ☐

**\$5.00 May Be
Added to Fees**

10. OFFICERS AND DIRECTORS

TITLE	PVTS
NAME	HORTON, CHRISTOPHER R
STREET ADDRESS	5446 FRONTIER DR.
CITY - ST - ZIP	ZEPHYRHILLS, FL 33540
TITLE	
NAME	
STREET ADDRESS	
CITY - ST - ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY - ST - ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY - ST - ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY - ST - ZIP	

**DO NOT WRITE
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Christopher R Horton
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

7-13-04
Date

813-779-2100
Daytime Phone #

Attachment

44049189

Judson B. Baggett, CPA, PA

Certified Public Accountants

Judson B. Baggett, MBA, CPA, Partner
Marci Reutimann, CPA, Partner

6815 Dairy Road
Zephyrhills, FL 33540
Phone: (813) 788-2155
Fax: (813) 782-8606

July 13, 2004

Florida Department of State
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Re: Corporation: Powerhouse Electric, Inc.
FEI: 59-3628191
Document #: P00000018318
Notice of Intent to Dissolve

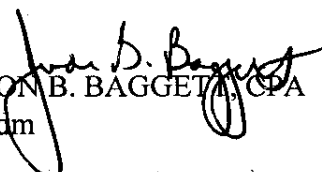
Dear Sir or Madam,

We are writing on behalf of the above referenced Corporation regarding the notice it received as intent to dissolve.

The Corporation did not receive any prior notification regarding the annual corporation report, and consequently, did not submit the report or the payment. We respectfully request that you accept the enclosed report and payment in the amount of \$150.00, and abate any penalty associated with the late filing.

Your assistance in this matter is greatly appreciated. If we may be of further assistance, please call us at 813-788-2155.

Sincerely,


JUDSON B. BAGGETT, CPA
JBB/adm

enc. Corporate annual report for 2004
Corporate check #1604, \$150.00

(AMPowerhouse3)

Member: American Institute of Certified Public Accountants (AICPA) and Florida Institute of Certified Public Accountants (FICPA)