## **2003 FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR)

## P00000017717 DOCUMENT #

1. Entity Name

| _ |  |
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## **FILED** Feb 07, 2003 8:00 am Secretary of State 02-07-2003 90099 018 \*\*\*150.00

| TURNER OFFSHORE, INC.                            |  |   |  |                      |                               |   | •   |                      |   |            |           |           |                |             |
|--|--|---|--|----------------------|-------------------------------|---|---|----------------------|---|------------|-----------|-----------|----------------|-------------|
| Principal Place<br>50 N. LAURA :<br>JACKSONVILLE | ST., STE. 3100   | 147 Ti  | Mailing Address 147 TRADD STREET CHARLESTON SC 29401 |                      |                               |   |   |                      | <b>                                    </b> |            |           |           |                |             |
| 2. Principal P                                   | ace of Business  | 3. Mail   | 3. Mailing Address                                   |                      |                               |   |   |                      |   |            |           |           |                |             |
| Suite, Apt.                                      | #, etc.  | Suite   | Suite, Apt. #, etc.                                  |                      |                               |   | — ☐ CHECK HERE IF MAKING CHANGES                    |                      |   |            |           |           |                |             |
| City & State                                     | 9  | City  | City & State   |                      |                               |   | 4. FEI Number 59-3633502 Applied For Not Applicable |                      |   |            |           |           |                |             |
| Zip  | Country  | Zip   | Zip Coun   |                      |                               | 5. Certificate of Status Desired See Re |   |                      |   |            |           | itional   |                |             |
|  | 6. Name and Address of   | Current Registere   | d Agent  |                      | , ·                           |   | 7. Na   | me and A             | dress of Ne                                 | v Register | red Agent |           |                |             |
|  |  |   |  |                      | Name                          |   |   |                      |   |            |           |           |                |             |
| •  | ephen G esq<br>Pra St., Ste. 3100  |   |  |                      | Street Ad                     | dress (P                                | P.O. Bo   | x Number is          | Not Accepta                                 | ble)       | ,         |           |                |             |
| JACKSON  | VILLE FL 32202   |   |  |                      |                               |   |   |                      |   |            |           |           |                | ]           |
|  |  |   |  |                      | City                          |   |   |                      |   | 1          | FL   Zi   | p Code    | <b>;</b>       |             |
|  | named entity submits this stations of registered agent.  | atement for the purp                                      | ose of changing its                                  | register             | ed office or                  |   |   | nt, or both,<br>4ee7 | n the State of                              | 2 3        | 105       | r with, a | and accept     |             |
| SIGNATURE .                                      | Signature, types or prived name of reg   | stered agent and title if app                             | icable. (NOT   | : Registere          | d Agent signatur              | re required v                           | when rein   | istating)            |   | ₹ DA       | ATE       |           |                |             |
| After  | LE NOW!!! FEE IS \$15<br>May 1, 2003 Fee will be<br>Payable to Florida Depar   | \$550.00  |  |                      |                               |   |   | Trust                | on Campaigr<br>Fund Contrib                 | ution.     |           | Added     | May Be to Fees |             |
| 10.  | OFFiC  | ERS AND DIRECTO   | RS   | 11.                  |                               |   | ADD   | DITIONS/CH           | ANGES TO                                    | OFFICERS   |           |           |                |             |
| TITLE<br>NAME<br>STREET ADDRESS                  | D<br>TURNER, R.E. IV<br>P.O. BOX 571 N/A   |   | ☐ Delete   | TITLI<br>NAM<br>STRE |                               | 147                                     | · T1  | -a22 :               | . +2  |            | XC        | hange     | Addition       | F034 (10/02 |
| CITY-ST-ZIP PONTE VEDRA BEACH FL 32004           |  |   |  | CITY                 | -ST-ZIP                       | Cher                                    | lest  | 64 SC                | <b>2</b> 940                                | 1          |           |           |                |             |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP            |  |   | ☐ Delete   |                      |                               |   | ,   |                      |   |            | c         | hange     | ☐ Addition     | 8           |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP            | × <u>.</u> -   |   | ☐ Delete   |                      | _                             |   |   |                      |   |            | C         | hange     | Addition       |             |
| TITLE NAME STREET AODRESS CITY-ST-ZIP            |  |   | ☐ Delete   |                      |                               |   |   |                      |   |            |           | hange     | Addition       |             |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP            | 14   |   | ☐ Delete   |                      | i i                           |   |   |                      |   | •          | c         | hange     | Addition       | ]           |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP            |  |   | ☐ Delete   | CITY                 | ME<br>EET ADDRESS<br>7-ST-ZIP |   |   |                      |   |            | -         | hange     | Addition       |             |
| indicated<br>of the cor                          | certify that the information sultentify that the information sultentify on this report or supplement poration or the receiver or true, or on an attachment with an | al report is true and<br>ist <del>ee ex</del> npowered to | accurate and that r<br>execute this report           | ny signa<br>as requ  |                               |   |   |                      |   |            |           |           |                |             |

SIGNATURE:

SICNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2/5/03 843-554-7775 Date Daytime Phone #