## 2006 FOR PROFIT CORPORATION **ANNUAL REPORT**

## Apr 10, 2006 8:00 am Secretary of State DOCUMENT # P00000017258 04-10-2006 90329 013 \*\*\*150.00 ASHCORP INTERNATIONAL, INC. Principal Place of Business Mailing Address 50010364 1140 COUNTRY CLUB DR POST OFFICE BOX 547948 ORLANDO, FL 32804 ORLANDO, FL 32804 01052006 DO NOT WRITE IN THIS SPACE No Chg-P CR2E034 (11/05) 4. FEI Number Applied For 59-3629848 Not Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent HALL, ALVIN S III DO NOT WRITE 5131 KEENELAND CIRCLE ORLANDO, FL 32809 IN THIS SPACE 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE FILE NOW!!! FEE IS \$150.00 After May 1, 2006 Fee will be \$550.00 9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution, Added to Fees 10. OFFICERS AND DIRECTORS TITLE NAME HALL, ALVIN S III STREET ADDRESS 5131 KEENELAND CIRCLE CITY-ST-ZIP ORLANDO, FL 32819 TITLE NAME HALL, ALVIN S JR STREET ADDRESS 1140 COUNTRY CLUB DR CITY-ST-ZIP ORLANDO, FL 32804 TITLE NAME STREET ADDRESS DO NOT WRITE CITY-ST-ZIP TITLE IN THIS SPACE NAME STREET ADDRESS CITY - ST - ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP DILE NAME STREET ADDRESS 12. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director changed, or on an attachment with an address with all other like empowered. SIGNATURE:

RINTED NAME OF SIGNING OFFICER OR DIRECTOR

FILED