

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Apr 18, 2002 8:00 am**  
**Secretary of State**

04-18-2002 90449 028 \*\*\*150.00

**DOCUMENT # P00000017194**

**1. Entity Name**  
**RADIATORS R-US, INC.**

**Principal Place of Business**

5916 RODMAN ST.  
 HOLLYWOOD FL 33023

**Mailing Address**

5916 RODMAN ST.  
 HOLLYWOOD FL 33023

**2. Principal Place of Business**

8600 NW 27TH AVE

Suite, Apt. #, etc.

**3. Mailing Address**

8600 NW 27TH AVE

Suite, Apt. #, etc.

**City & State**

MIAMI FL

**Zip**

33147

**Country**

**City & State**

MIAMI FL

**Zip**

33147

**Country**

**4. FEI Number**

65-0989481

**Applied For**

Not Applicable

**5. Certificate of Status Desired** ☐

**\$8.75 Additional Fee Required**

DO NOT WRITE IN THIS SPACE



**6. Name and Address of Current Registered Agent**

**BRAVO, ADA F**  
 3600 SOUTH STATE RD 7  
 SUITE 220 220  
 MIRAMAR FL 33023

**7. Name and Address of New Registered Agent**

**Name**

Street Address (P.O. Box Number is Not Acceptable)

**City**

FL

**Zip Code**

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.**

**SIGNATURE**

*Ada F Bravo*

4/8/02

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**9. This corporation is eligible to satisfy its intangible Tax filing requirement and elects to do so.** ☐  
 (See criteria on back)

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2002 Fee will be \$550.00**  
**Make Check Payable to Department of State**

**10. Election Campaign Financing Trust Fund Contribution.** ☐

**\$5.00 May Be Added to Fees**

**11. OFFICERS AND DIRECTORS**

**TITLE** PTS ☐ Delete  
**NAME** MARTINEZ, CARMELLO  
**STREET ADDRESS** 3270 KAPOT TERR.  
**CITY-ST-ZIP** MIRAMAR FL 33025-2368

**TITLE** ☐ Delete  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ Delete  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ Delete  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ Delete  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ Delete  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

**TITLE** PTS ☐ Change ☐ Addition  
**NAME** CARMELLO MARTINEZ  
**STREET ADDRESS** 1435 SW 6TH ST #4  
**CITY-ST-ZIP** MIAMI FL 33135

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address with another like empowered.**

**SIGNATURE:**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/8/02 305-835-895V  
 Date Daytime Phone #

CR2E034 (9/01)