**FILED** 

2001 UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # P0000017093  1. Entity Name GRAND PRIX OF FT. PIERCE, INC.   |  |   |                                      |  | Apr 30, 2001 8:00 am<br>Secretary of State<br>04-09-2001 90061 015 ***150.00 |  |   |                                       |   |                 |
|---|--|---|--------------------------------------|--|--|--|---|---------------------------------------|---|-----------------|
| Principal Pla   | ce of Business   | Mailing Address   |                                      |  | 1  |  |   |                                       |   |                 |
| 11295 175TH RD. NORTH<br>JUPITER FL 33478   |  | 11295 175TH RD. NORTH<br>JUPITER FL 33478   |                                      |  |  | <del>-</del> - ·   | " v e   | . A A                                 | t O                                     |                 |
|   | <u> </u>   |   |                                      |  |  |  |   |                                       |   |                 |
| 2. Principal Place of Business  |  | 3. Mailing Address  |                                      |  |  |  |   |                                       |   |                 |
| Suite, Apt  | . #, etc.  | Suite, Apt. #, etc.   |                                      |  | DO NOT WRITE IN THIS SPACE   |  |   |                                       |   |                 |
| City & State  |  | City & State  |                                      |  | 4. F   | El Number  |   |                                       | oplied For<br>of Applicable             | -               |
| Zip   | Country  | Zip Coun  |                                      | try  | 5. Certificate of Status Desired   |  |   | \$8.75 Additional<br>Fee Required     |   |                 |
|   | 6. Name and Address of Current I   | Registered Agent  | <u> </u>                             |  | 7. N   | ame and Address of New   |   |                                       |   | 1               |
|   |  |   | Name                                 |  |  |  |   |                                       | ] _                                     |                 |
| HENDRICKS, JOHN D<br>11295 175TH RD. NORTH  |  |   | :                                    | Street Address (   | ress (P.O. Box Number is Not Acceptable)                                     |  |   |                                       |   |                 |
| JUP   | TER FL 33478   |   |                                      |  |  |  |   |                                       |   | ]               |
|   |  | City  |                                      |  | FL Zip Code  |  |   |                                       |   |                 |
| 8. The above  | named entity submits this statement for  | the purpose of changing its   | registere                            | ed office or register                                      | ed age   | ent, or both, in the State of  | Florida.  |                                       |   |                 |
| SIGNATURE   | Signature, typed or printed name of registered agent a   | nd title if applicable. (NOTE   | E: Registered                        | d Agent signature required                                 | When rei   | nstating)  | DATE  |                                       |   |                 |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back)  FILE NOW!  After MAY 1, 200  Make Check Payab |  |   | 01 Fee                               | will be \$550.00`  |  | 10. Election Campaign I<br>Trust Fund Contribu   | tion.   | Àdded                                 | O May Be<br>to Fees                     |                 |
| 11.   | OFFICERS AND D   |   | 12.                                  |  | ADC  | DITIONS/CHANGES TO O   |   |                                       |   | ٦               |
| TITLE<br>NAME   | D<br>HENDRICKS, JÓHN D   | ☐ Delete  | TITLE                                |  |  |  |   | Change                                | ☐ Addition                              | 10/0            |
| STREET ADDRESS<br>CITY-ST-ZIP   | 11295 175TH RD. NORTH<br>JUPITER FL 33478  |   |                                      | ET ADDRESS<br>ST-ZIP                                       |  |  |   |                                       |   | CR2E034 (10/00) |
| LILLE .   | JUFIJER FL 334/6   | ☐ Deleta  | TITLE                                |  | _  | <del></del>  |   | Change                                | ☐ Addition                              | 188             |
| NAME<br>STREET ADDRESS  |  |   | NAME<br>STREET                       | ET ADDRESS   |  |  |   |                                       |   |                 |
| CITY-ST-ZIP   |  |   |                                      | ST-ZIP   |  |  |   |                                       |   | 1               |
| TITLE   |  | ☐ Delete  | TITLE                                | t  |  |  |   | Change                                | ☐ Addition                              |                 |
| STREET ADDRESS  | د العلمية به دولا الحد أن يرسم المداد المدا  | , , , , , , , , , , , , , , , , , , ,   | STREE                                | ET ADORESS:  |  |  |   | + i •                                 |   |                 |
| TITLE -   |  | ☐ Delete  | TITLE                                |  |  |  |   | Change                                | ☐ Addition                              | †               |
| NAME  |  | •   | NAME                                 |  |  |  |   |                                       |   |                 |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |   |                                      | ET ADDRESS<br>ST-ZIP                                       |  |  |   |                                       |   | j               |
| TITLE   |  | ☐ Delete  | TITLE                                | 1  |  |  |   | Change                                | Addition Addition                       | ]               |
| NAME<br>STREET ADDRESS  |  |   | NAME                                 | T ADDRESS  |  |  |   |                                       |   | 1               |
| CITY-ST-ZIP   |  |   | CITY-                                | ST-ZIP   |  |  |   |                                       |   | }               |
| TITLE<br>NAME   |  | ☐ Delete  | TITLE                                |  |  |  |   | Change                                | Addition                                | 1               |
| STREET ADDRESS  |  |   |                                      | T ADDRESS  |  |  |   |                                       |   |                 |
| CITY-ST-ZIP   |  |   | _                                    | ST-ZIP   |  |  | <del>_</del>  |                                       |   |                 |
| <ol> <li>I hereby of indicated of the correct changed,</li> </ol>   | certify that the information supplied with to nithis report or supplemental report is in poration or the receiver or trustee empower or on an attachment with an azdress, we have the control of the cont | this filing does not qualify for<br>true and accurate and that severed to execute this report is<br>the all other like empowered. | the exem<br>ly signatu<br>as require | nption stated in Secure shall have the seed by Chapter 607 | ction 1<br>same le<br>Florid   | 19.07(3)(i), Florida Statuter<br>agal effect as if made unde<br>a Statutes; and that my na | s. I further certify the roath; that I am ar me appears in Bloo | at the inf<br>officer of<br>k 11 or f | formation<br>or director<br>Block 12 if |                 |
| SIGNAT  | TIPE:  | / //11.77   |                                      | •••  | _  | 0/7//1/05  | B61) 5  | 15-                                   | 1010                                    |                 |