## **2003 FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR)

FILED Mar 17, 2003 8:00 am

| 1. Entity Na  | JMENT # P000( me CTRIC COMPANY OF TAM  | 00016859<br>PA BAY, INC.                               |                         |  | Secretary<br>03-17-2003 9068                            |                                   |                          |
|---|--|--|-------------------------|--|---|-----------------------------------|--------------------------|
| Principal Place of Business<br>2016 FLORIDA STREET<br>VALRICO FL 33594-3001 |  | Mailing Address P O BOX 125 HILLSBOROUGH FL 33595-0125 |                         |  | Blibe iibia alist esta                                  | 1 <b>21</b> 11 <b>0</b> 1811 (221 |                          |
| 2. Principal Place of Business  |  | 3. Mailing Address                                     |                         |  |   |                                   |                          |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.                                    |                         |  | CHECK HERE IF MAKING CHANGES                            |                                   |                          |
| City & State  |  | City & State   |                         |  | 4. FE! Number 59-3629783                                | <b>├</b> ── <b>├</b> ─            | pplied For ot Applicable |
| Zìp   | Country  |  |                         | try  | 5. Certificate of Status Desired                        | ¢0.75                             | ditional                 |
|   | 6. Name and Address of Curren  | t Registered Agent                                     |                         |  | 7. Name and Address of New Registe                      | ered Agent                        |                          |
| COLE, KA  | ATHY L   | · . · <del>·</del>                                     | Name                    |  | ,   |                                   |                          |
| 205 W. MLKING BLVD., #204<br>TAMPA FL 33603                                 |  |  |                         | Street Address (I                                | P.O. Box Number is Not Acceptable)                      |                                   |                          |
|   |  |  |                         | City   |   | FL Zip Coo                        | le                       |
| the obliga  | nons or registered agent.  |  |                         | ed office or registers  Agent signature required | ed agent, or both, in the State of Florida.             |                                   | and accept               |
| Afte  | FILE NOW!!! FEE IS \$150.00<br>or May 1, 2003 Fee will be \$550.00<br>k Payable to Florida Department of |  | NOTE. Hegistelet        | -<br>Agent signature required                    | Section Campaign Financing     Trust Fund Contribution. | ~ ~                               | 00 May Be                |
| 10.   | OFFICERS AND   | DIRECTORS  | 11.                     |  | ADDITIONS/CHANGES TO OFFICERS                           | AND DIRECTOR                      | S IN 11                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                       | D<br>Garcia, Manuel<br>2016 Florida Street<br>Valrico Fl 33594-3001                                      | ☐ Delete   |                         | ET ADDRESS<br>ST-ZIP                             | ZCIA Manuel<br>6 Florida Street<br>210 FL 33594-300     | Ż <b>⊠</b> Change                 | Addition                 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                       | D<br>CALZADILLA, REINOL<br>1626 13TH STREET WEST<br>PALMETTO FL 34221-3650                               | Delete   |                         | Doi  | ANA B. LARCIA:<br>16 Florida Street<br>210 FL 33594-300 | ☐ Change                          | Addition                 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                              | -  | ☐ Delete   |                         | TADDRESS 1619                                    | ES, RODNEY<br>MAPIE AVE<br>1PA FL 33604                 | ☐ Change                          | Addition                 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                       |  | ☐ Delete   | TITLE NAME STREE        | T ADDRESS  |   | ☐ Change                          | ☐ Addition               |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                       |  | ☐ Delete   | TITLE<br>NAME<br>STREET | T ADDRESS  |   | ☐ Change                          | Addition                 |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an adopted with all other like empowered.

TITLE

NAME

STREET ADDRESS

CITY-ST-ZIP

**SIGNATURE:** 

TITLE

NAME

STREET ADDRESS

CITY-ST-ZIP

☐ Delete

☐ Change

☐ Addition