

**2003 FOR PROFIT CORPORATION
UNIFORM BUSINESS REPORT (UBR)**

FILED
Aug 05, 2003 8:00 am
Secretary of State

08-05-2003 90073 017 ***150.00

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DOCUMENT # **P00000016841**

1. Entity Name
COCHRAN REPORTING, INC.



Principal Place of Business
**65 JOHNSTON AVE
JACKSONVILLE FL 32211**

Mailing Address
**65 JOHNSTON AVE
JACKSONVILLE FL 32211**



2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

4. FEI Number **59-3635223**

Applied For
Not Applicable

CHECK HERE IF MAKING CHANGES

Zip Country

Zip Country

5. Certificate of Status Desired **\$8.75** Additional Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**COCHRAN, CHINA R
65 JOHNSTON AVE
JACKSONVILLE FL 32211**

Name
Street Address (P.O. Box Number is Not Acceptable)
City **FL** Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE *China R. Cochran* *China R. Cochran, President* *8-4-03*
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE

FILE NOW!!! FEE IS \$550.00
After September 10, 2003 Fee will be \$750.00
Make Check Payable to Florida Department of State

9. Election Campaign Financing Trust Fund Contribution. **\$5.00** May Be Added to Fees

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

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TITLE	NAME	TITLE	NAME
	P COCHRAN, CHINA R 65 JOHNSTON AVE JACKSONVILLE FL 32211		
	<input type="checkbox"/> Delete		<input type="checkbox"/> Change <input type="checkbox"/> Addition
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	<input type="checkbox"/> Delete		<input type="checkbox"/> Change <input type="checkbox"/> Addition

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *China R. Cochran* *China R. Cochran, President* *8-4-03*
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E034 (4/03)

Attachment 80136187
#P000000016841 8-4-03

To Whom It May Concern,

Apparently, I did not receive the first notification that was due by May 1st, 2003. When I received the last notification, what caught my eye was "Due by September 10, 2003", highlighted in red on the front page. Upon taking a closer look as I sat down to take care of it, I realized this was the second notice. I take pride in paying my obligations on time and I'm very upset that this happened. Please accept my enclosed check in the amount of \$150.- as payment in full. Thank you.

Sincerely,
Chris R. Cochran