

**2006 FOR PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**Mar 30, 2006 08:00 AM**  
**Secretary of State**

**DOCUMENT # P00000016493**

1. Entity Name  
**BRI TECHNOLOGIES, INC.**



Principal Place of Business

**4344 PONDAPPLE DRIVE  
TITUSVILLE, FL 32796**

Mailing Address

**POST OFFICE BOX 701  
TITUSVILLE, FL 32781**



02162006 No Chg-P CR2E03

4. FEI Number  
**59-3631854**

5. Certificate of Status Desired ☐ **FL**

**DO NOT WRITE IN THIS SPACE**

6. Name and Address of Current Registered Agent

**WATERMAN, ROBERT DAVID  
4344 PONDAPPLE DRIVE  
TITUSVILLE, FL 32796**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. (I am for the obligations of registered agent.)

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$150.00  
After May 1, 2006 Fee will be \$550.00**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00 May Be  
Added to Fees**

10. OFFICERS AND DIRECTORS

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
**D  
WATERMAN, SUSAN  
4344 PONDAPPLE DRIVE  
TITUSVILLE, FL 32796**

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE  
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**000000485445  
04/12/06-80083-0**

**DO NOT WRITE  
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in the report, or on an attachment with an address, with all other like empowered.

SIGNATURE:

*Susan J. Waterman*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**March 25, 2006 321**  
Date Daytime