## `2005 FOR PROFIT CORPORATION ANNUAL REPORT

SIGNATURE:

## FILED Jun 02, 2005 8:00 am Secretary of State

| DOCUMENT # P0000016147  1. Entity Name PSALMS LANDSCAPE COMPANY INCORPORATED  |                                      |                     |                               |  | 06-02-2005 90002 024 ***150.00 |                         |                               |  |
|---|--------------------------------------|---------------------|-------------------------------|--|--------------------------------|-------------------------|-------------------------------|--|
| Principal Place   | e of Business                        | Mailing Address ·   |                               |  |                                |                         |                               |  |
| 17262 MELL  |                                      | 17262 MELLEN LANE   |                               |  | · ·                            | E002000                 |                               |  |
| JUPITER, FL 33478 JUPITER, FL 33478   |                                      |                     |                               |  |                                | 50053227                |                               |  |
| ***   |                                      |                     |                               | <b>                                    </b>        |                                |                         |                               |  |
| 2. Principal Place of Business  3. Mailing Address  172462 Mult   |                                      |                     |                               |  |                                |                         |                               |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc  |                                      | Suite, Apt. #, etc. | may go                        | 05112005   | Chg-P                          | CR2E034 (10/03          | )                             |  |
| City & State  | tue Fl.                              | State State         | Pla.                          | 4. FEI Numb<br>65-099                              |                                | <del>   </del> -        | Applied For<br>Not Applicable |  |
| アジノ   | Country Ohn                          | 23470               | Country OB                    | 5. Certificate                                     | of Status Desired              | □ \$8.75 A<br>Fee Requi |                               |  |
| 6. Name and Address of Current Registered Agent   |                                      |                     | WIN.                          | 7. Name and Address of New Registered Agent        |                                |                         |                               |  |
| - Name - Name   |                                      |                     |                               |  |                                |                         |                               |  |
| BROOKS, BRUCE A<br>17262 MELLEN LANE  |                                      |                     | Street Address                | Street Address (P.O. Box Number is Not Acceptable) |                                |                         |                               |  |
| JUPITER,  |                                      |                     |                               |  |                                |                         |                               |  |
|   |                                      |                     | Circ                          | <del> </del>                                       | <del></del>                    |                         | -1-                           |  |
|   |                                      |                     | City                          |  |                                | FL Zip Co               |                               |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.   |                                      |                     |                               |  |                                |                         |                               |  |
|   |                                      |                     |                               |  |                                |                         |                               |  |
| SIGNATURE   |                                      |                     |                               |  |                                |                         |                               |  |
| FILE NOWILL FEE IS \$550.00  Due by September 7, 2005  9. Election Campaign Finar Trust Fund Contribution.  |                                      |                     |                               | 5.00 May Be<br>dded to Fees                        |                                |                         |                               |  |
| 10.   | OFFICERS AND DIRECTORS 11            |                     | 11.                           | ADDITIONS  | CHANGES TO OFF                 | ICERS AND DIRECTO       | RS IN 11                      |  |
| TITLE   | D DOOKS BRUSE A                      | ☐ Defete            | TITLE                         |  |                                | ☐ Change                | Addition                      |  |
| NAME<br>STREET ADDRESS  | BROOKS, BRUCE A<br>17262 MELLEN LANE |                     | NAME<br>STREET ADDRESS        |  |                                |                         |                               |  |
| CITY-ST-ZIP   | JUPITER, FL 33478                    |                     | CITY-ST-ZIP                   |  |                                |                         |                               |  |
| TITLE   |                                      | ☐ Delete            | TITLE                         | ,  |                                | ☐ Change                | Addition                      |  |
| NAME<br>STREET ADDRESS  |                                      |                     | NAME<br>Street address        |  |                                |                         |                               |  |
| CITY-ST-ZIP   |                                      |                     | CITY-ST-ZIP                   |  |                                |                         |                               |  |
| TITLE   |                                      | ☐ Delete            | TITLE                         |  |                                | ☐ Change                | Addition                      |  |
| NAME  |                                      |                     | NAME                          |  |                                |                         |                               |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |                                      |                     | STREET ADDRESS                |  |                                | <del></del>             |                               |  |
| TITLE   |                                      | ☐ Delete            | TITLE                         |  |                                | ☐ Change                | Addition                      |  |
| NAME  |                                      |                     | NAME                          |  |                                |                         |                               |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |                                      |                     | STREET ADDRESS<br>CITY-ST-ZIP |  |                                |                         |                               |  |
| TITLE   |                                      | ☐ Delete            | TITLE                         |  |                                | Change                  | Addition                      |  |
| NAME  |                                      | □ Delete            | NAME                          |  |                                | Grininge                | , La riodición                |  |
| STREET ADDRESS  |                                      |                     | STREET ADDRESS                |  |                                |                         |                               |  |
| CITY-ST-ZIP   |                                      |                     | CITY-ST-ZIP                   |  |                                |                         |                               |  |
| TITLE<br>NAME   |                                      | ☐ Delete            | TITLE<br>NAME                 |  |                                | ☐ Change                | Addition                      |  |
| STREET ADDRESS  |                                      |                     | STREET ADDRESS                |  |                                |                         |                               |  |
| CITY-ST-ZIP   |                                      |                     | CITY-ST-ZIP                   |  |                                |                         |                               |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusted emandered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an arresponding to the receiver or trusted emanders. |                                      |                     |                               |  |                                |                         |                               |  |

OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR



ATTACHMENT SOOS 3027

## FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

May 17, 2005

PSALMS LANDSCAPE COMPANY INCORPORATED 17262 MELLEN LANE JUPITER, FL 33478

SUBJECT: PSALMS LANDSCAPE COMPANY INCORPORATED Ref. Number: P00000016147)

We have received your check(s) totaling \$150.00; however it cannot be processed and is being returned for the following:

There was not a completed annual report/reinstatement application form submitted with your check. The enclosed form must be completed in its entirety and resubmitted with the filing fee.

TO AVOID THE \$400.00 LATE FEE, PLEASE RETURN THE CORRECTED REPORT TO: DIVISION OF CORPORATIONS, P.O. BOX 1500, TALLAHASSEE, FLORIDA 32302-1500 WITHIN 30 DAYS OF THE DATE OF THIS LETTER.

If you have any questions concerning the filing of your document, please call (850) 245-6059.

Katrina Sutphin

Letter Number: 205A00035231