TRANSMITTAL NETTER Department of State

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: S	outh Frontida P	rate name - must include suff	enctors, Inc	<u>.</u>	<u> </u>
·					983 78.75
Enclosed is an origi	inal and one(1) copy of the article	es of incorporation and a	check for:		
\$70.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	78.75 Filing Fee & Certified Copy ADDITIONAL CO	\$87.50 Filing Fee, Certified Copy & Certificate of Status		
FROM	M: David A. IAN Name (P	アハスとういと rinted or typed)			 ten
	20268 NE	5 ct.			 -
	N. MIAM FL) City, (305) 651- Daytime T		SECRETARY OF TALLAHASSEE, I	FILEI	章

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION OF SOUTH FLORIDA PLUMBING CONTRACTORS,INC.,

We the undersigned, hereby associate together for the purpose of becoming a corporation under the laws of the State of Florida, by and under the provisions of the Statues of the State of Florida, providing for the formation, liabilities, rights, privileges and immunities of corporations.

ARTICLE I

The name of the corporation shall be: SOUTH FLORIDA PLUMBING CONTRACTORS, INC.

It's business shall be carried out at Miami, Dade County, Florida, or at such points of places in the State of Florida, the United States, or foreign counties as may, from time to time, be authorized by the Board of Directors.

ARTICLE II

The general nature of the business or businesses to be transacted by the Corporation is as follows: The transaction of any or all lawful business for which corporations may be incorporated under Florida Statutes, Section 607 et seq.

ARTICLE III

The maximum number of shares of stock this Corporation is authorized to have outstanding at any time shall be one hundred (100) one (\$1.00) Dollar par Value.

ARTICLE IV

This corporation shall exist perpetually.

ARTICLE V

The principal place of business of this Corporation shall be located at:

00 FEB 10 PM 2: 20 SECRETARY OF STATE TALLAHASSEE, FLORIDA 20266 NE 15 Court, Miami, Florida 33179 and may have such other places of business, both within and without the State of Florida and in foreign countries, as may be necessary and convenient.

ARTICLE VI

The business of this Corporation shall be conducted by a Board of Directors which shall consist of three Directors.

ARTICLE VII

The name and post office address of the first Board of Directors of this corporation, who shall hold office until the organizational meeting of this Corporation and until their successors are elected and have qualified, are:

Joseph L. Cole 3491 E. Southern Orchard Rd. Davie,FL 33328 Jay Pilch 12945 Ortega Lane N. Miami FL 33181

David A. Iannacone 13170 NW 11 Place Sunrise, FL 33323

ARTICLE VIII

The name and address of each incorporator of this corporation is as follows:

Joseph L. Cole 3491 E. Southern Orchard Rd. Davie,FL 33328 Jay Pilch 12945 Ortega Lane N. Miami,FL 33181

David A. Iannacone 13170 NW 11 Place Sunrise, FL 33323

ARTICLE IX

The offices to be held by the above named directors are as follows:

Joseph L. Cole –

President, Treasurer

Jay L. Pilch -

Vice President

David A. Iannacone-

Vice President, Secretary

ARTICLE X

The name and address of the initial registered agent is:

CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 607.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1.	The name of the corporation is SOUTH FLORIDA PLUMBING CONTRACTORS, INC.
	· · · · · · · · · · · · · · · · · · ·
2.	The name and address of the registered agent and office is:
	David A. Iannacone
	(NAME)
	20266 NE 15 Ct.
	(P. O. Box or Mail Drop Box NOT ACCEPTABLE)
	Miami,FL 33179
	(CITY/STATE/ZIP)
	•

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

2/9/10 (SIGNATURE) 2/9/10

ARTICLE XI

The provisions of this charter, and each and every Article and Section hereof, and the Bylaws of this Corporation shall be considered a part of every contract and transaction to which this corporation shall be a party. Every person, association and/ or Corporation dealing with this corporation is charged with notice and knowledge of this Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this ______ day of ________, 2000.

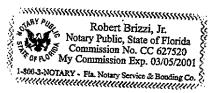
STATE OF FLORIDA)
COUNTY OF DADE) SS

BEFORE ME, the undersigned authority, personally appeared David A. Iannacone, to me well known to be the person described in and who executed and subscribed the foregoing Articles of Incorporation and he acknowledged, before me, that he executed the same and subscribed to the same for the purpose therein expressed.

WITNESS my hand and official seal at Dade County, Florida, this Aday of Julius 2000.

Notary Public, State of Florida

My commission expires:



FILED

00 FEB 10 PM 2: 20

SECRETARY OF STATE
SECRETARY OF STATE