

PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

APPLICATION FOR
[REDACTED]

FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

150.00

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FILED

01 OCT 22 PM 1:48

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # P00000016019

1. Corporation Name

JUNIOR CHAMPIONS, INC.

Principal Place of Business

Mailing Address

9809 EMERALD LINKS DRIVE
TAMPA FL 33626

9809 EMERALD LINKS DRIVE
TAMPA FL 33626



If above addresses are incorrect in any way, line through incorrect information and enter correction below.

2. New Principal Office Address, If Applicable

3. New Mailing Office Address, If Applicable

11780 E North Dale Mabry Hwy
Suite, Apt. #, etc.

Suite, Apt. #, etc.

4. Date Incorporated or Qualified To Do Business in Florida

02/09/2000

5. FEI Number

59-3632431

Applied For

Not Applicable

City & State

City & State

Tampa, FL

Tampa, FL

Zip

Country

Zip

Country

33618

U.S.A

CERTIFICATE OF STATUS DESIRED ☐

\$8.75 Additional Fee required for a Certificate of Status

7. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)

Title(s)	Name of Officers and/or Directors	Street Address of Each Officer and/or Director	City / State / Zip
1	2	3	4
President	Christine Milner	9809 Emerald Links Dr. Tampa, FL 33626	Tampa, FL 33626
Secretary	David Milner	9809 Emerald Links Dr. Tampa, FL 33626	Tampa, FL 33626

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Oliver

8. Name and Address of Current Registered Agent

9. Name and Address of New Registered Agent

HADLOW, RICHARD B
220 S. FRANKLIN STREET
TAMPA FL 33602

Name
Street Address (P.O. Box Number is Not Acceptable)
Suite, Apt. #, Etc.
City
State
Zip Code

10. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of Section 607.0505, F.S.

Signature of Registered Agent

REQUIRED

Date

REGISTERED AGENT MUST SIGN

11. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.

SIGNATURE:

Christine Milner
REQUIRED

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

10/17/01

(813) 855-2269

Re: Junior Champions Inc.
Doc# 900000616019

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10/18/01

To whom this may concern:

This is my first known notice I have received from your dept this year. I was not inform about this Corporation report fee by the individual who filled my Corp. (Richard Hadlow, Attorney) nor I was mailed this first notice. Please accept my apologies for my late payment or any inconvenience I may have caused the Dep't, State.

I have enclosed a check for \$150.00 for the annual Report fee as stated on this document and your telephone service. Please contact me @ (813) 855-7269 if you need further questions.

Thank you very much for your cooperation.

Sincerely,
(Junior Champions Inc.) Christy F. Hill