

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Jan 17, 2002 8:00 am**  
**Secretary of State**

01-17-2002 90019 035 \*\*\*150.00

**DOCUMENT # P00000015801**

**1. Entity Name**  
**AAA CLEANING OF LARGO INC.**

**Principal Place of Business**

**PO BOX 9143**  
**LARGO FL 33771**

**Mailing Address**

**PO BOX 9143**  
**LARGO FL 33771**



DO NOT WRITE IN THIS SPACE

**2. Principal Place of Business**

**1001 Starkey Rd**  
 Suite Apt. #, etc.  
**697**

**City & State**  
**Largo, FL**

**Zip**  
**33771**

**Country**  
**PIN**

**3. Mailing Address**

**1001 Starkey Rd**  
 Suite Apt. #, etc.  
**697**

**City & State**  
**Largo, FL**

**Zip**  
**33771**

**Country**  
**PIN**

**4. FEI Number** **59-3584957**

**Applied For**  
**Not Applicable**

**5. Certificate of Status Desired** ☐ **\$8.75 Additional Fee Required**

**6. Name and Address of Current Registered Agent**

**BARRETT, TED A ESQ**  
**BARRETT & BARRETT**  
**450 PATRICIA AVE, STE C**  
**DUNEDIN FL 34698**

**7. Name and Address of New Registered Agent**

**Name** **Lou Angelo**  
**Street Address (P.O. Box Number is Not Acceptable)** **1001 Starkey Rd Suite 697**  
**City** **Largo, FL** **Zip Code** **33771**

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.**

**SIGNATURE** **Lou Angelo**

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

**DATE** **1/7/02**

**9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so.** ☐  
 (See criteria on back)

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2002 Fee will be \$550.00**  
**Make Check Payable to Department of State**

**10. Election Campaign Financing** ☐ **\$5.00 May Be Added to Fees**  
 Trust Fund Contribution.

**11. OFFICERS AND DIRECTORS**

|                       |                                  |   |
|-----------------------|----------------------------------|---|
| <b>TITLE</b>          | <b>D</b>                         | <input checked="" type="checkbox"/> <b>Delete</b> |
| <b>NAME</b>           | <b>CHOUINIERE, DONNA</b>         |   |
| <b>STREET ADDRESS</b> | <b>211 STATE ST</b>              |   |
| <b>CITY-ST-ZIP</b>    | <b>EAST STROUDSBURG PA 18301</b> |   |
| <b>TITLE</b>          |                                  | <input type="checkbox"/> <b>Delete</b>            |
| <b>NAME</b>           |                                  |   |
| <b>STREET ADDRESS</b> |                                  |   |
| <b>CITY-ST-ZIP</b>    |                                  |   |
| <b>TITLE</b>          |                                  | <input type="checkbox"/> <b>Delete</b>            |
| <b>NAME</b>           |                                  |   |
| <b>STREET ADDRESS</b> |                                  |   |
| <b>CITY-ST-ZIP</b>    |                                  |   |
| <b>TITLE</b>          |                                  | <input type="checkbox"/> <b>Delete</b>            |
| <b>NAME</b>           |                                  |   |
| <b>STREET ADDRESS</b> |                                  |   |
| <b>CITY-ST-ZIP</b>    |                                  |   |
| <b>TITLE</b>          |                                  | <input type="checkbox"/> <b>Delete</b>            |
| <b>NAME</b>           |                                  |   |
| <b>STREET ADDRESS</b> |                                  |   |
| <b>CITY-ST-ZIP</b>    |                                  |   |

**12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

|                       |                              |  |
|-----------------------|------------------------------|--|
| <b>TITLE</b>          | <b>Pres</b>                  | <input checked="" type="checkbox"/> <b>Change</b> <input type="checkbox"/> <b>Addition</b> |
| <b>NAME</b>           | <b>Shirley Angelo</b>        |  |
| <b>STREET ADDRESS</b> | <b>1001 Starkey Rd # 697</b> |  |
| <b>CITY-ST-ZIP</b>    | <b>Largo, FL 33771</b>       |  |
| <b>TITLE</b>          | <b>V. Pres</b>               | <input type="checkbox"/> <b>Change</b> <input checked="" type="checkbox"/> <b>Addition</b> |
| <b>NAME</b>           | <b>Lou Angelo</b>            |  |
| <b>STREET ADDRESS</b> | <b>1001 Starkey Rd # 697</b> |  |
| <b>CITY-ST-ZIP</b>    | <b>Largo, FL 33771</b>       |  |
| <b>TITLE</b>          |                              | <input type="checkbox"/> <b>Change</b> <input type="checkbox"/> <b>Addition</b>            |
| <b>NAME</b>           |                              |  |
| <b>STREET ADDRESS</b> |                              |  |
| <b>CITY-ST-ZIP</b>    |                              |  |
| <b>TITLE</b>          |                              | <input type="checkbox"/> <b>Change</b> <input type="checkbox"/> <b>Addition</b>            |
| <b>NAME</b>           |                              |  |
| <b>STREET ADDRESS</b> |                              |  |
| <b>CITY-ST-ZIP</b>    |                              |  |
| <b>TITLE</b>          |                              | <input type="checkbox"/> <b>Change</b> <input type="checkbox"/> <b>Addition</b>            |
| <b>NAME</b>           |                              |  |
| <b>STREET ADDRESS</b> |                              |  |
| <b>CITY-ST-ZIP</b>    |                              |  |

**13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.**

**SIGNATURE:** **Lou Angelo**  
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**DATE** **1/7/02**

**DAYTIME PHONE #** **727-538-8513**

CR2E034 (9/01)