2004 FOR PROFIT CORPORATION ANNUAL REPORTS

SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF BIGHING OFFICER OR DIRECTOR

| 20 | ANNUAL | REPORT | | | | |
|---|--|---|--|---|---|--|
| DOCUMENT # P0000015789 1. Entity Name SIS CONSULTING, INC. | | | | | FILED | |
| 313 CON30 | | | | | 04 FEB 23 AM 8: 25 | |
| Principal Place o | | Mailing Address312 ALTAMONTE BAY CLUB | CIRCI F | | SECRETARY | |
| 102 | | 102 | | | VALLAHASSEF G STATE | |
| ALTAMONTE SP | rings, FL 32701 | ALTAMONTE SPRINGS, FL 3 | 2701 | | DA | |
| | | | | 02062004 No Chg-P | CR2E034 (10/03) | |
| DO NOT WRITE IN THIS SPACE | | | ACE . | 4. FEI Number 59-3624218 | Applied For Not Applicable | |
| | | | | 5. Certificate of Status Desired | CQ 75 Additional | |
| 11 | 6. Name and Address of Current | Registered Agent | \exists | | | |
| SORKIN, STEVE | | | | DO NOT WRITE | | |
| 312 ALTAMONTE BAY CLUB CIRCLE | | | _ | IN THIS SPACE | | |
| ALTAMONTE SPRINGS, FL 32701 | | | | | | |
| 8. The above r | named entity submits this statement f | or the purpose of changing its reg | stered office or regist | ered agent, or both, in the State of | f Florida. I am familiar with, and accept | |
| the obligations of registered agent. | | | Snikin | 2/17/04 | | |
| SIGNATURE. | Signature, typed or printed name of registered again | n and title if applicable. (NOTE: Reg | patered Agent signature requi | | DATE | |
| FILE After Ma | NOW!!! FEE IS \$150.00 by 1, 2004 Fee will be \$550 | 9. Election Campaign Trust Fund Contribu | | 5.00 May 29/24/0401 | 9313804 049016 **150.00 | |
| 10. | OFFICERS AN | D DIRECTORS | | | | |
| TITLE | D SORKIN, STEVE | | | | | |
| NAME STREET ADDRESS | 312 ALTAMONTE BAY CLUB | | | | | |
| CITY-ST-ZIP | ALTAMONTE SPRINGS, FL 3 | 2701 | | energia. La propriata de la compansión de la compa | | |
| NAME STREET ADDRESS CITY-ST-ZIP | SORKIN, SHEILA 312 ALTAMONTE BAY CLUB CIRCLE ALTAMONTE SPRINGS, FL 32701 | | | | | |
| TITLE | | | | giller and search and | | |
| NAME STREET ADDRESS CITY-ST-ZIP | ୍ୟୁଲ ହାଲାପ୍ରମନ୍ତ | | DO NOT WRITE | | | |
| TITLE | TO GUILDETH. | Section 1 | | IN THIS | SPACE | |
| STREET ACCURESS CITY-ST-ZIP | | | | | | |
| TITLE NAME STREET ADDRESS | | | | | | |
| CITY-ST-ZIP | | | | | | |
| TITLE RAME STREET ADDRESS CITY-ST-ZIP, | | | | Programme and the second | Embor callly that the information | |
| 12. I hereby | certify that the information supplied | with this filing does not qualify for ort is true and accurate and that m | the exemption stated y signature shall have | in Section 119.07(3)(i). Florida Sta the same legal effect as if made to 607. Florida Statutes: and that n | atutes, I further certify that the information under oath; that I am an officer or director ny name appears in Block 10 or Block 11 i | |
| of the co | orporation or the receiver or trustee of or on an attachment with an address | empowered to execute this report and services, with all other like empowered. | as required by Chapte | | 1-ev 407-797:6) | |

107-797-6357 Daytime Prione #