| Port ST<br>City/State/Z | Address  Address  Address | 200<br>= -2776   | 7/5  | 775   |  |  |
|-------------------------|---------------------------|--|--|---|--|--|
|                         |                           | <u> </u>   | Office Use Only                                |   |  |  |
| CORPORATION             | NAME(S) & DOCI            | UMENT NUMBER(S), (   | -  |   |  |  |
|                         | =                         | -  | <b>(</b>                                       |   |  |  |
| 1. ) 2 //               | ENTERORIS                 | ec INa   |  | _ <u>_</u> <u>5</u> 8 8                             |  |  |
|                         | poration Name)            | (Document #)   |  | APH<br>APH<br>OO FEB 15<br>SECRETARY<br>TALLIAHASSE |  |  |
| 2(Corj                  | poration Name)            | (Document #)   | <u>-, , , , , , , , , , , , , , , , , , , </u> | m_'   |  |  |
| 3                       |                           |  |  | OF STATE FLORIDA                                    |  |  |
| (Сотр                   | poration Name)            | (Document #)   |  | <u> </u>  |  |  |
| 4(Corr                  | oration Name)             | (Document #)   |  | <del></del>   |  |  |
| <br>بيد                 |                           | (Document #)   |  |   |  |  |
| Walk in                 | Pick up time _            |  | Certified C                                    | Copy  |  |  |
| ☐ Mail out              | ☐ Will wait               | Photocopy  | ☐ Certificate                                  | of Status   |  |  |
| NEW FILINGS             | -<br>2                    | <u>AMENDMENTS</u>  | -02/15/  | L352274<br>70001011012<br>78.75 *****78.75          |  |  |
| <b>☑</b> Profit         | -                         | ☐ Amendment  | वन्त्रन्त्रनः (                                | U.[] ককককক[O.[]                                     |  |  |
| Not for Profit          |                           |  |  |   |  |  |
| Limited Liabil          | itv —                     | Resignation of R.A., Officer/Director Change of Registered Agent |  |   |  |  |
| Domestication           | <u>=</u>                  | Dissolution/Withdrawal   |  |   |  |  |
| Other                   | <del>_</del> -            | Merger Dissolution/ withdrawal                                   |  |   |  |  |
| OTHER FILINGS           |                           | REGISTRATION/C   | <u> UALIFICATION</u>                           | <u>1</u>  |  |  |
| ☐ Annual Report         | _                         | D Foreign  |  |   |  |  |
| Fictitious Name         |                           | ☐ Foreign ☐ Limited Partnership                                  |  |   |  |  |
|                         | <del>-</del>              | Reinstatement  | ттЪ  |   |  |  |
|                         | <b>-</b>                  | Trademark  |  |   |  |  |
|                         |                           | Other  |  |   |  |  |

Examiner's Initials

CR2E031(7/97)



The name of the corporation shall be:

ARTICLE I

The undersigned incorporator, for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopts the following Articles of Incorporation.

| ARTICLE II PRINCIPAL OFFICE                                |                              |   |         |
|--|------------------------------|---|---------|
| The principal place of business and mailing address of t   | his corporation shall be:    |   |         |
| 402 BATTLE ST.   | <u>=</u>                     |   |         |
| Port ST. JOE FL 3245%<br>ARTICLE III SHARES                | <del></del>                  | ·   |         |
| The number of shares of stock that this corporation is au  | thorized to have outstanding | at any one time                           | ie•     |
| 500  |                              | , at any one time.                        | is.     |
| ARTICLE IV INITIAL REGISTERED AGI                          | ENT AND STREET AD            | <u>DRESS</u>                              |         |
| The name and Florida street address of the initial registe | red agent are:               |   |         |
| David B. LANGSON   |                              |   |         |
| APTICLE ST. DOEFEL 32456                                   | ra:                          | TAN SHE                                   | 90 F    |
| AKTICLE V INCORPORATOR                                     |                              | 두, 무, | AP AP   |
| The name and address of the incorporator to these Artic    | cles of Incorporation are:   | 82  | 5 严强    |
| David B. LANGSTON  | •                            | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1  |         |
| 402 BATTLE ST  |                              | STATI                                     | မှ<br>မ |
| Port ST. JOE FI  |                              | Am  | 9       |
| DBL ansito   | 12-15-1                      | 0   |         |
| Signature/Incorporator                                     |                              | Date                                      | -       |

L. EGGELTON ENTERPRISES INC

(An additional article must be added if an effective date is requested.)

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent

| DBLangto =                 | <br>- | 02-15-00 |   |
|----------------------------|-------|----------|---|
| Signature/Registered Agent |       | Date     | ٠ |