## ,PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING可由IS FORM.

			TE COME LE INNOCEPT NO FORM.
i	DRPORATION INSTATEMENT	FLORIDA DEPARTMENT OF STATE  Jim Smith  Secretary of State  DIVISION OF CORPORATIONS	DEC -3 PH 1: 14  SECRETURY OF STATE TALLAR SERE FLORIDA
	CUMENT # P000000	15108	ACLANTONIA
	anna Enterprises One, l	nc.	
		3. Mailing Office Address	DPMBTATESTART 02
888 S. Lane Avenue		1807 Sea Pine Lane	REMISTATEMENT_OZ
Suite, Apr. #, etc.  City & State		Suite, Apt. #, etc.	Date Incorporated or Qualified     To Do Business in Florida 2/11/00
Jacksonville, Florida		City & State Orange Park, Florida	5. FEI Number         Applied For           522218280         Not Applicable
32205	Country USA	Zip Country 32003 USA	CERTIFICATE OF STATUS DESIRED S8.75 Additional Fee required for a Certificate of Status
	N.	7. Name and Address of Current Reg	istered Agent
	Name Khalil Elbanna		
	Street Address (P.O. Box Number is	Not Acceptable) 888 South Lane Avenue	** A *** 1 *** 1 *** 1 *** 1 *** 1 *** 1 *** 1 *** 1 *** 1 *** 1 *** 1 *** 1 *** 1 *** 1 *** 1 *** 1 *** 1 ***
	Suite, Apt. #, Etc.	ood Coddii Edile Averide	10003315831 <del>12/63/62 01042 018 **600</del> 1,00
	City Jacksonville		State Zip Code 32205
B. I, being	g appointed the registered agent of the at	pove named corporation, am familiar with and accept the	ne obligations of section 607.0505 or 617.0503, F.S.  11/26/02  Date
Signature o Registered	of Agent	REGISTERED AGENT MUST SIGN	11/ <b>26</b> /02
9. Name:		nd/or Director (Florida nonprofit corporations must list a	at least 3 directors)
Titles	Name of Officers and/or Director	Street Address of F	Each
D/P/S	Khalil Elbanna	8637 Blanding Boulevard	Jacksonville, Florida 32244
**			
owed b	y the corporation have been paid and the		as provided for in chapter 607 or 617, F.S. I further certify that when filling fles the requirements of section 607.0401 or 617.0401, F.S., that all fees or an exemption under section 119.07(3)(i), F.S. The information indicated or oath.
SIGNAT	TURF:		11/ <u>2</u> /02 (904) 771-5090
		INTED NAME OF SIGNING OFFICER OR DIRECTOR	Date Daytime Phone #

21/2/5