

**2006 FOR PROFIT CORPORATION
ANNUAL REPORT**

30 APR 2006

FILED
Mar 13, 2006 08:00 AM
Secretary of State

DOCUMENT # P00000014769 1. Entity Name SAND FRANKO, INC.	
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Principal Place of Business 220 VENUS ST., STE 10 JUPITER, FL 33458	Mailing Address 220 VENUS ST., STE 10 JUPITER, FL 33458
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DO NOT WRITE IN THIS SPACE



03022006 No Chg-P CR2E034 (11/05)

4. FEI Number 59-3628779	Applied For ☐ Not Applicable
5. Certificate of Status Desired ☐	\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent SCOURTAS, LOUIS C 24763 US HWY 19 NORTH STE 630 CLEARWATER, FL 33763
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**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE  **10 MARCH 06**
Signature typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE

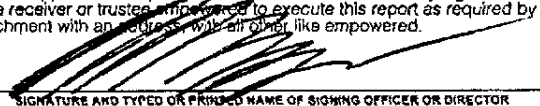
FILE NOW!!! FEE IS \$150.00 After May 1, 2006 Fee will be \$550.00	9. Election Campaign Financing Trust Fund Contribution. ☐ \$5.00 May Be Added to Fees
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10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D DRIVER, FRANK H 220 VENUS ST., STE 10 JUPITER, FL 33458
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D DRIVER, SANDRA M 220 VENUS ST., STE 10 JUPITER, FL 33458
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100000464511
03/21/06-80119-003 150.00

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:  **10 MARCH 06**
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #