

# 2001 UNIFORM BUSINESS REPORT (UBR)

2/1

**FILED**  
**Mar 07, 2001 8:00 am**  
**Secretary of State**

02-19-2001 90036 009 \*\*\*150.00

**DOCUMENT # P00000014679**

1. Entity Name

**D.V.W. TRANSPORT COMPANY, INC.**

Principal Place of Business

Mailing Address

2650 N.E. 52ND STREET  
LIGHTHOUSE POINT FL 33064-7052

2650 N.E. 52ND STREET  
LIGHTHOUSE POINT FL 33064-7052

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number  
58-2364798

Applied For  
Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required



DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**WILLIAMS, STEPHEN G**  
**2650 N.E. 52ND STREET**  
**LIGHTHOUSE POINT FL 33064-7052**

Name  
**Woodin, Douglas H. Jr.**

Street Address (P.O. Box Number is Not Acceptable)

**1681 Aspen Street - Box 2300**

City  
**Bunnell**

FL Zip Code  
**32110-2300**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE *X Douglas H Woodin*

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

*X 2-14-01*

9. This corporation is eligible to satisfy its Intangible  
Tax filing requirement and elects to do so.  
(See criteria on back) ☐

**FILE NOW!!! FEE IS \$150.00**  
**After MAY 1, 2001 Fee will be \$550.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00** May Be  
Added to Fees

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
**PSTD**  
**WOODIN, DOUGLAS H JR**  
**1681 ASPEN STREET**  
**BUNNELL FL 32110-2300**

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
☐ Change ☐ Addition

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☐ Change ☐ Addition

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *X Douglas H Woodin*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

*X 2-14-01*  
Date

Daytime Phone #

CR2E034 (10/00)