2005 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT # P00000014360

Entity Name

ARLINGTON CD'S AND TAPES, INC



FILED Apr 30, 2005 08:00 AM Secretary of State

Principal Place of Business

2771-24 MONUMENT RD JACKSONVILLE, FL 32225

Mailing Address

2771-24 MONUMENT RD JACKSONVILLE, FL 32225



0422

04222005 No Chg-P CR2

CR2E034 (10/03)

4. FEI Number 59-3627758

Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

OLCHAK, JAY 2771-24 MONUMENT RD JACKSONVILLE, FL 32225

DO NOT WRITE IN THIS SPACE

	e named entity submits this statement for the p tions of registered agont.	urpose of changing its registere	ed office or registered agent, or bo	oth, in the State of Florida. I am familiar with, and accept
SIGNATURE.	Signature, typed or printed name of registered agent and little	applicable. (NOTE: Registered	Agent signature required when reinstating	CATE
FILE NOW!!! FEE IS \$150.00 After May 1, 2005 Fee will be \$550.00 7. Election Campaig Trust Fund Contri			cing \$5.00 May Be Added to Fees	
10.	OFFICERS AND DIRECT	TORS	The second secon	The second secon
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TITLE NAME STREET ADDRESS CITY-SI-ZIP			e kan in di di di di di wagining kyta i kaji ka	U00000349521 05/02/05-80066-021 150.00
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TITLE NAME STREET ADDRESS CITY-SI-2IP			Property and the region of the reconstruction	Merita in translate esperante de la companya de la recorda de la companya de la granda de la companya de la co

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further cortify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered.

SIGNATURE:

TURE AND TYPED OF PRINTED NAME OF IGNING OFFICER OR DIRECTOR

4-28-05

904-565-2787