

Division of Corporations

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Florida Department of State  
Division of Corporations  
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To: Division of Corporations  
Fax Number : (850) 922-4001

From: Account Name : FILINGS, INC.  
Account Number : 072720000101  
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FLORIDA PROFIT CORPORATION OR P.A.

ANDERVICK, INC.

|                       |         |
|-----------------------|---------|
| Certificate of Status | 0       |
| Certified Copy        | 0       |
| Page Count            | 04      |
| Estimated Charge      | \$70.00 |

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PREPARED BY: Diane L. Karlik, Esquire  
Campbell and Karlik, P.A.  
3450 Northlake Boulevard, #200  
Palm Beach Gardens, FL 33403  
Florida Bar Number: 372323  
Telephone: (561) 625-5220

ARTICLES OF INCORPORATION

OF

ANDERVICK, INC.

The undersigned, ANTHONY H. ANDERSON and JERRY VICKERS, acting as the incorporators of a corporation adopt the following Articles of Incorporation of such corporation:

ARTICLE I

The name of the corporation shall be ANDERVICK, INC.  
The principal place of business of this corporation shall be 2790 North Military Trail, West Palm Beach, Florida 33409.

ARTICLE II

This corporation shall have perpetual existence commencing on the date of this filing of these Articles with the Florida Department of State.

ARTICLE III

This corporation is organized for the purpose of child care services, day care, nursery care, babysitting services, or transacting any lawful business for which corporations may be incorporated under Chapter 607, Florida

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Statutes, as now exists or may hereafter be amended.

ARTICLE IV

This corporation is authorized to issue 100 shares of common stock with a par value of \$1.00.

ARTICLE V

This corporation shall have two (2) Directors constituting the initial Board of Directors. The number of Directors may be either increased or decreased from time to time by the Bylaws; however, there shall never be less than one (1) Director nor more than five (5). The names and addresses of the initial Board of Directors of the corporation are:

ANTHONY H. ANDERSON  
2790 North Military Trail  
West Palm Beach, FL 33409

JERRY VICKERS  
1143 Concord Avenue  
West Palm Beach, FL 33417

ARTICLE VI

The name and address of the initial registered agent for the corporation is DIANE L. KARLIK, Attorney at Law, Campbell and Karlik, P.A., 3450 Northlake Boulevard, Suite 200, Palm Beach Gardens, Florida 33403.

ARTICLE VII

The names and addresses of the incorporators are:

ANTHONY H. ANDERSON  
2790 North Military Trail  
West Palm Beach, FL 33409

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JERRY VICKERS  
1143 Concord Avenue  
West Palm Beach, FL 33417

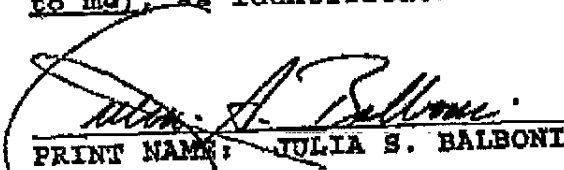
IN WITNESS WHEREOF, the undersigned incorporators  
have executed these Articles of Incorporation this 7th day of  
February, 2000.

  
ANTHONY H. ANDERSON

  
JERRY VICKERS

STATE OF FLORIDA  
COUNTY OF PALM BEACH

THE FOREGOING instrument was acknowledged and sworn  
to before me this 7th day of February, 2000, by ANTHONY H.  
ANDERSON and JERRY VICKERS. They produced (personally known  
to me), as identification and they did take an oath.

  
PRINT NAME: JULIA S. BALBONI

Notary Public, State of Florida

My Commission Expires:



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ACKNOWLEDGMENT OF REGISTERED AGENT

Having been named as the registered agent and to accept service of process for ANDERVICK, INC., at the place designated in these Articles of Incorporation. I hereby accept the appointment as Registered Agent and agree to act in this capacity. I further agree to comply with the provisions of law of the State of Florida relative to keeping open said office, and accept the obligations of my position as Registered Agent.

IN WITNESS WHEREOF, the name and seal of the said Registered Agent is affixed hereto at Palm Beach Gardens, Florida, this 7th day of February, 2000.

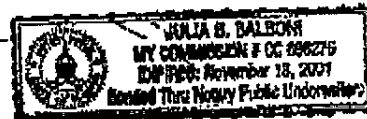
*Diane L. Karlik*  
DIANE L. KARLIK  
(Registered Agent)

STATE OF FLORIDA  
COUNTY OF PALM BEACH

BEFORE ME, the undersigned authority, personally appeared DIANE L. KARLIK, to me known to be the person who executed the foregoing Articles of Incorporation, and she acknowledged before me that she executed such instrument. She is personally known to me and did not take an oath.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 7th day of February, 2000.

*Julia S. Balboni*  
JULIA S. BALBONI  
Notary Public, State of Florida at Large  
My Commission Expires:



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