# Division of Corporations

# Florida Department of State

**Division of Corporations** Public Access System Katherine Harris, Secretary of State

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To:

Division of Corporations

Fax Number\_ : (850)922-4001

From:

Account Name : FAS-T CORP. AGENTS, INC.

Account Number : 071001002335 : (305)599-0839 Phone

Fax Number : (305)716-0346

# FLORIDA PROFIT CORPORATION OR P.A.

LEWIS SPORT FISHING, INC.

Certificate of Status	0
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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

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#### ARTICLES OF INCORPORATION

OF

# LEWIS SPORT FISHING, INC.

The undersigned natural person, acting to form a corporation under the laws of the State of Florida that provide for the formation of a corporation for profit, with the powers, rights, privileges and immunities hereinafter mentioned, do hereby make, subscribe, acknowledge and file with the Secretary of State of the State of Florida these Articles of Incorporation; and to that end set forth:

#### ARTICLE I

The name of the corporation shall be:

LEWIS SPORT FISHING, INC.

#### ARTICLE II

The initial post office address of the principle office of the corporation in Plorida will be:

6690 SW 98<sup>TH</sup> STREET MIAMI, FL 33156

# ARTICLE III

This corporation will engage and is empowered to engage in any business permitted under the laws of the United States of America and of the State of Florida.

# ARTICLE IV

The Total number of shares of stock which this Corporation is authorized to have outstanding is defined as follows:

Class No. Shares Par Value
Common 7,500 \$ 1.00

Prepared by James Lewis 6690 SW 98<sup>th</sup> Street Miami, FL 33156 (305) 670-6660

#### ARTICLE V

The amount of capital this corporation will begin business with is:

FTVE HUNDRED DOLLARS (\$500.00)

# ARTICLE VI

This corporation shall have perpetual existence.

# ARTICLE VII

This corporation shall have TWO directors initially. The number of Directors may be increased or diminished from time to time, as provided by the By-Laws adopted by the stockholders.

#### ARTICLE VIII

The name and post office address of the member of the first Board of Directors of this corporation, and who shall hold office for the first year, or until their successor is chosen shall be:

James Lewis 6690 SW 98<sup>th</sup> Street Miami, FL 33156 Holly Lewis 6690 SW 98th Street Miami, FL 33156

# **ARTICLE IX**

The name and address of the officers of the Corporation, who shall hold office until their successors are chosen shall be:

James Lewis

President

6690 SW 98th Street Minmi, I'L 33156

Holly Lewis 6690 SW 98<sup>th</sup> Street Miami, FL 33156 Secretary

#### ARTICLE X

The initial registered agent and registered office of the corporation shall be:

James Lewis 6690 SW 98th Street Miami, FL 33156

# ARTICLE XI

These articles of incorporation may be amended in the manner provided by law. Every amendment shall be approved by the Board of Directors, proposed by it to the stockholders, and approved at a stockholders' meeting by a majority of the stock entitled to vote thereon, unless all of the directors and all the shareholders sign a written statement munifesting their intention that a cortain amendment of these articles of incorporation be made.

IN WITNESS WHEREOF, the undersigned, being the sole incorporator of the corporation identified above, declare that I have examined the foregoing this 21st ay of January 2000, an do declare it to be true and correct.

James Lewis 6690 SW 98th Street Miami, Florida 33156 COUNTY OF DADE ) SS: STATE OF FLORIDA |

THIS IS TO CERTIFY that on this 21st day of January 2000 before me, a notary public, personally appeared James Lewis who is personally known to me and who produced a Florida Drivers License and who I am satisfied is the person named as the sole incorporator and executor of the foregoing Articles of Incorporation, and who by his signature in my presence has acknowledged the same as his voluntary act.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal on this 21st

day of January 2000.

My commission expires

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SECRETARY OF STATE TALLAHASSEE, FLORIDA

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#### ACCEPTANCE OF REGISTERED AGENT APPOINTMENT

I, James Lewis, a natural person with an address of 6690 SW 98th Street, Miami, FL 33156, do hereby accept the appointment of Registered Agent of Lewis Sport Fishing, Inc. on this 21st day of January 2000.

James Lewis 6690 SW 98<sup>th</sup> Street Miuni, FL 33156

COUNTY OF DADE () ) SS: STATE OF FLORIDA ()

THIS IS TO CERTIFY that on this 21st day of January 2000 before me, a notary public, personally appeared James Lewis, who is personally known to me and who produced a Florida Drivers License and who I am satisfied is the person named as the Registered Agent and executor of the foregoing Acceptance of Registered Agent Appointment, and who by his signature in my presence has acknowledged the same as his voluntary act.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal on this 21st

day of Japuary 2000.

Notary Bullic

My commission expires