## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## FILED May 05, 2003 8:00 am Secretary of State

04-07-2003 90133 044 \*\*\*150.00

| DOCUMENT # P0000013699  1. Entity Name DEVELOPMENT CORPORATION OF PALM BEACH   |  |  |              |   |                         |  |                                       |   | 04-07-2003 90133 044 ****150.00                  |   |  |   |                                    |   |                 |
|--|--|--|--------------|---|-------------------------|--|---------------------------------------|---|--|---|--|---|------------------------------------|---|-----------------|
| Principal Place of Business 3333 S. CONGRESS AVENUE 3333 S. CONGRESS AVENUE DELRAY BEACH FL 33445 DELRAY BEACH FL 33445  |  |  |              |   |                         |  |                                       |   |  |   |  |   |                                    |   |                 |
| 2. Principal I   |  |  |              |   | 1 <b>100 (110.3</b> kg  | . <b> </b>                               | L†II. IJIII IJII                      | IN DESENTATION OF   |  | <u> </u>                                    |  |   |                                    |   |                 |
| Suite, Apt   | .#, etc.<br>5u ,7@   | Suite, Apt. #, etc.<br>So ITE 401  |              |   |                         |  | CHECK HERE IF MAKING CHANGES          |   |  |   |  |   | _                                  |   |                 |
| City & Star  | te   | City & State   |              |   | <del></del>             |  |                                       | 4. FEI Number 65-1009442  |  |   |  | Applied For Not Applicable                    |                                    |   |                 |
| Zip Country  |  |  | Zip          | Cour  | Country                 |  |                                       | 5. Certificate of Status Desired   \$8.75 Additional Fee Required |  |   |  |   |                                    |   |                 |
|  | 6. Name  | and Address of Current   | Registered A | gent =  | · · · · · ·             |  | · · · ·                               | 7 N   | lame and A                                       | dress of N                                  | ew Regist                                  | ered Agen                                     | ıt ·                               |   | ٦               |
| SCARDIN  | A, CHARLE  | \$   | <del></del>  | = =   | · .                     | Name<br>117                              | TCh.                                  | 2 X   | LA.<br>px Number i                               |   | PE M                                       |   | RA                                 | . تھ یہ ب                               | ]-              |
| 3333 S. CONGRESS AVENUE<br>DELRAY BEACH FL 33445   |  |  |              |   |                         |  | 21/4                                  | <u> </u>  | ONGR   | ess ,                                       | AV :                                       | Su. 72  | J                                  | <u> </u>                                | -               |
|  |  |  |              |   |                         | 30                                       | 10.10                                 | N   | BRACI  |   |  | FL 3  | Zip Cod                            | å <i>G</i>                              | 1               |
| 8. The above named entity submits this statement for the purpose of changing its registered office of registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  SIGNATURE  Signature, typed of privided name of registered agent and site it appacable.  (NOTE: Registered Agent signature required when reinstating)  DATE |  |  |              |   |                         |  |                                       |   |  |   |  |   |                                    |   |                 |
| Afte   | r May 1, 200   | ! FEE IS \$150.00<br>13 Fee will be \$550.00<br>Florida Department of  | State        |   |                         |  |                                       |   |  | on Campaig<br>Fund Contri                   |  | )9 []   |                                    | O May Be<br>I to Fees                   | 7               |
| 10.  |  | OFFICERS AND   | DIRECTORS    |   | 11.                     |  | - ^                                   | ADI   | DITIONS/CH                                       | IANGES TO                                   | OFFICERS                                   | S AND DIR                                     | ECTOR                              | S IN 11                                 | ].              |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | 3333 S. C  | CHARLES<br>ONGRESS AVENUE<br>EACH FL 33445   |              | ☐ Detele  |                         |  | 3336<br>3336                          | 3 S   | o Con  | 9825  | s (t.)                                     |   | Change<br>- 40                     | Addition                                | CR2E034 (10/02) |
| NAME STREET ADDRESS CITY-ST-ZIP  |  |  |              | ☐ Delete  |                         |  |                                       |   |  |   |  |   | Change                             | ☐ Addition                              | 83              |
| TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP   |  |  |              | Delete  |                         | _  |                                       |   | -  |   | <del></del>                                | ~   | Change                             | Addition                                |                 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  |  |              | □ Delete  |                         |  |                                       |   |  |   |  | ם כ   | Change                             | ☐ Addition                              |                 |
| NAME STREET ADDRESS  |  |  | •            | Delete  | 1                       | ET ADDRESS                               | ··· .                                 | ــر   | نے یہ صدہ  |   |  |   | hange                              | Addition                                | \\ .            |
| CITY-ST-ZIP  TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP  |  | · ·  |              | ☐ Delete  | TITLE<br>NAME<br>STREET |  |                                       |   |  |   |  |   | change                             | Addition                                |                 |
| 12. I hereby c<br>indicated<br>of the corr<br>changed.   | ertify that the<br>on this report<br>poration or the<br>or on an atlac | Information supplied with a cor supplemental aport is to ereceiver or trastal empore christian with an artifess, w | _            | not qualify for<br>rate and that mute this report<br>e empowered. |                         | nption stat<br>ure shall he<br>ed by Cha | ted in Sec<br>ave the sa<br>pter 607, | tion 11<br>ame le<br>Florida                                      | 19.07(3)(i), F<br>gai effect as<br>a Statutes; s | lorida Statu<br>if made uni<br>nd that my r | tes. I furthe<br>der oath; th<br>name appe | er certify the<br>nat I am an<br>ears in Bloc | at the in<br>officer of<br>k 10 or | formation<br>or director<br>Block 11 if |                 |