| | PLEASE READ | ALL INST | TRUCTIONS | BEFORE (| COMPLET | ING THIS FORM. | 1-60 | سرا |
|---|---|--|---|--|--------------------------------------|---|--|-------|
| | PLICATION .EOR - STATEMENT | FLORIDA | A DEPARTME Lattlerine Le Secretary of S | NT OF STATE | | NVISION OF RY OF | 1010 | |
| DOCUMENT # P0000013628 1. Corporation Name | | | | | OI DEC 19 PM 4: 38 | | | |
| V J'S | DINER, INC. | | | | | | ** 38 | |
| Principal Place of Business | | Mailing Address | | | | | | |
| 870-41 SAXON BLVD. ORANGE CITY FL 32763 | | 870-41 SAXON BLVD. ORANGE CITY FL 32763 | | | - | | | |
| 2. New Pri | ddresses are incorrect in any way, line thr ncipal Office Address, If Applicable | 3. New Maili | ng Office Address, If | | Date Incorp To Do Busin | orated or Qualified ness in Florida 02 | /08/2000 | |
| Suite, Apt. #, etc. City & State | | Suite, Apt. #, etc. City & State | | - | 5. FEI Numbe | | Applied For | |
| ZipCountry | | Zip Count | | у | 6. | S8.7 | Not Applicable 5 Additional Fee required or a Certificate of Status | |
| 7. Names | and Street Addresses of Each Officer and | or Director (Flo | rida nonprofit corpora | ations must list at lea | ast 3 directors) | | | |
| Title(s) Name of Officers and/or Directors | | | Street Address of Eacl Officer and/or Director | | | | | |
| PSTD DUA, VIJAY | | 870-41 SAXON | | BLVD. | D. ORANG | | GE CITY FL 32763 | |
| | | | | VA. | (V/2) | 300047450 -12/31/010; ****150.00 | 1064007 | _ |
| | | | | P | | | | |
| 8. Name and Address of Current Registered Agent DUA, VIJAY | | | | 9. Name and Address of New Registered Agent Name Street Address (P.O. Box Number is Not Acceptable) | | | | ····· |
| 870-41 SAXON BLVD. ORANGE CITY_FL 32763 | | | | Suite, Apt. #, Etc. | | | | |
| | | | | City | | State FL | Zip Code | - |
| 10. I, being Signature of Registered | Agent | | eration, am familiar wi | ith and accept the ob | oligations of Secti | | | |
| this reins owed by | that am an officer or director or the receistatement application, the reason for dissorthe corporation have been paid and the repplication is true and accurate, and my significant or the section of the corporation is true and accurate. | lution has been names of individu | eliminated, the corpo | orate name satisfies of more of the more o | the requirements an exemption und | of section 607.0401 or 617.040 | 01, F.S., that all fees | |

SIGNATURE:

10/12/e/ 904-775-Date Daytime Phone * 9340 -: News Do Not Demove -

VJS DINFA INC 870-411 SAXON BLUD OPARSE CITY F132763

THE SECRETARY OF STATE, FLORIDA PERMATMENT OF STATE DIVISION OF CONPONATIONS.

DEAR SIR/MADAM,

ASPER TALK ON THE Pront

9 ExplainE You THAT 9 NEVER SOT THE NOTICE TO RENEVEN MY CORPORATION. THAN 9 HAVE OFFEN SAID ON PHONE THAT

9 CAR STEND THIS CHELK For \$ 150 mg

To nonskun my conportation. So I Am

SENDANG THE CHECK Fon \$ 156.

PLEASES REINSTATER MY CONPORATION.

THANKING YOU SINGENLEY YOUR'S VISAY. DUA

PRSBOTENT.