## FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## FILED May 22, 2002 8:00 am Secretary of State

| DOCUMENT # POODOOD 13514  1. Entity Name  DESIGN SCULPTOR NETWORK, INC.                                                                                                                                                                                  |                                  |                                      |                                          |                                           |                                                                       |                                                              |                     | 05-22-2002 90239 030 ***150.00      |               |                               |                  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------------|------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|--------------------------------------------------------------|---------------------|-------------------------------------|---------------|-------------------------------|------------------|--|
|                                                                                                                                                                                                                                                          |                                  |                                      |                                          | THIS S                                    | PAGE                                                                  |                                                              |                     |                                     | ·             |                               |                  |  |
| 2. Principal Place of Business 1734 107H WAY Suite, Apt. #, etc.                                                                                                                                                                                         |                                  |                                      |                                          | B/W,M<br>te, Apt. #, etc.<br>DITEB#       | e BLV                                                                 | DO NOT WRITE IN THIS SPACE                                   |                     |                                     |               |                               |                  |  |
| City & State<br>5ARA                                                                                                                                                                                                                                     | SOTA                             | , FL.                                |                                          | / & State<br>イルアA /                       | INA                                                                   |                                                              | 4. FEI Number 65- 6 | 7821                                | 3/            | Applied I<br>Not Appl         |                  |  |
| · Zip 34                                                                                                                                                                                                                                                 | 236                              | Country USA.                         | Zip<br>9                                 | 2704                                      | Country<br>USA                                                        |                                                              | 5. Certificate of : | Status Desired                      |               | B.75 Additional<br>e Required | $\Box$           |  |
| To Name and Address of Current Registered Agent  Name  WILLIAMS JANIS M  Street Address (P.O. Box Number is Not Acceptable)  IN THIS SPACE  J734 1074 WAY  City SARASOTA  FL Zip Code 34 2 36                                                            |                                  |                                      |                                          |                                           |                                                                       |                                                              |                     |                                     |               |                               |                  |  |
| 8. The above                                                                                                                                                                                                                                             | named entity                     | submits this stater                  | ment for the purp                        | oose of changing its                      | registered office or                                                  |                                                              |                     |                                     | orida.        |                               |                  |  |
| SIGNATURE .                                                                                                                                                                                                                                              | Signature, typed                 | JAN/S<br>or printed name of register |                                          | W/LL/2<br>plicable. (NOT                  | 1/4 S<br>T: Registered Agent signati                                  | ure required wh                                              | en reinstating)     | 4-                                  | -30 -<br>DATE | 02                            | -                |  |
| 9. This corporation is eligible to satisfy its Intangible Tax filling requirement and elects to do so. (See criteria on back)  January 1 - May 1 Fee is \$150.00 After May 1, Fee is \$550.00 Amended UBR is \$61.25 Make Check Payable to Department of |                                  |                                      |                                          |                                           |                                                                       |                                                              |                     | on Campaign Fi<br>Fund Contribution |               | \$5.00 May<br>Added to Fee    |                  |  |
| 11.  TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP  TITLE  NAME  STREET ADDRESS                                                                                                                                                                               | P<br>LING<br>6409<br>SCOT        |                                      | SA<br>SA<br>SA<br>SA<br>VIA<br>VIA<br>AZ | RS<br>PS 254                              | TITLE  NAME  STREET ADORESS  CITY-ST-ZIP  TITLE  NAME  STREET ADDRESS |                                                              |                     |                                     |               |                               | CR2E034B (12/01) |  |
| CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                        |                                  |                                      |                                          | ~-,,                                      | CITY ST-ZIP THLE?  NAME STREET ADDRESS CITY ST-ZIP                    |                                                              |                     | NOT                                 |               |                               |                  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                    |                                  |                                      |                                          |                                           | NAME<br>STREET ADDRESS<br>CITY ST-21P                                 |                                                              | IN                  | THIS                                | SPAC          |                               |                  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                    |                                  | •                                    |                                          |                                           | NAME STREET ADDRESS CITY-ST-ZIP                                       | al a                                                         |                     |                                     |               |                               | To V             |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                    |                                  |                                      |                                          |                                           | NAME STREET ADDRESS* CITY+ST-ZIP                                      | - 15<br>- 15<br>- 15<br>- 15<br>- 15<br>- 15<br>- 15<br>- 15 |                     |                                     | 16            |                               |                  |  |
| of the cor                                                                                                                                                                                                                                               | on this report<br>poration or th | or supplemental re                   | eport is true and<br>ee empowered to     | accurate and that ro<br>execute this repo | r the exemption stat<br>ny signature shall h<br>rt as required by Ch  | ave the sar                                                  | ne legal effect as  | it made under                       | nath that Lam | an officer or dire            | ctor I           |  |