

# 2008 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 16, 2008 08:00 AM**  
**Secretary of State**

**DOCUMENT # P00000013155**

1. Entity Name  
**HILLTOP INVESTMENTS CORP.**



Principal Place of Business  
**9835-16 LAKE WORTH ROAD  
PMB #138  
LAKE WORTH, FL 33467**

Mailing Address  
**9835-16 LAKE WORTH ROAD  
PMB #138  
LAKE WORTH, FL 33467**



04072008 No Chg-P CR2E034 (11/05)

**DO NOT WRITE IN THIS SPACE**

4. FEI Number  
**65-0989109**

Applied For  
☐ Not Applicable

5. Certificate of Status Desired ☐ **\$8.75** Additional Fee Required

**6. Name and Address of Current Registered Agent**

**RINKER, DAVID S  
9835-16 LAKE WORTH ROAD  
PMB #138  
LAKE WORTH, FL 33467**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$150.00  
After May 1, 2008 Fee will be \$550.00**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00** May Be  
Added to Fees

**10. OFFICERS AND DIRECTORS**

TITLE NAME STREET ADDRESS CITY-ST-ZIP	VSD RINKER, DAVID 9835-16 LAKE WORTH ROAD, PMB #138 LAKE WORTH, FL 33467
TITLE NAME STREET ADDRESS CITY-ST-ZIP	PTD RINKER, CHRISTOPHER 9835-16 LAKE WORTH ROAD, PMB #138 LAKE WORTH, FL 33467
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U00000899988  
04/29/08-80011-012 150.00

**DO NOT WRITE  
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:**

*[Signature]* **VICE PRESIDENT**

**04-14-08 561-434-7066**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #