## **2003 FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR)

## P00000013109 **DOCUMENT #**

1. Entity Name
VICKIE'S LEARNING CENTER INC.



**FILED** Mar 31, 2003 8:00 am Secretary of State

03-31-2003 90213 023 \*\*\*155.00

| Principal Plac<br>2775 N.W. 46<br>MIAMI FL 3314  |                     | 2775 N                       | Mailing Address<br>2775 N.W. 46 STREET<br>MIAMI FL 33142 |                        |               |                              |                                |  |                                       |                |                        |
|--|---------------------|------------------------------|--|------------------------|---------------|------------------------------|--------------------------------|--|---------------------------------------|----------------|------------------------|
| 2. Principal P   | Place of Busine     | 3. Mail                      | 3. Mailing Address                                       |                        |               |                              |                                | <b>     </b>   |                                       | 1(10 161) (61) |                        |
| Suite, Apt.  | #, etc.             | Suite                        | Suite, Apt. #, etc.                                      |                        |               |                              | ☐ CHECK HERE IF MAKING CHANGES |  |                                       |                |                        |
| City & Stat  | e                   | City                         | City & State   |                        |               | 4.                           | FEI Number <b>65-0970750</b>   |  | Applied For Not Applicable            |                |                        |
| Zip  | Country             |                              |  | Zip Count              |               |                              | 5. Certificate of Status De    |  | \$8.75 Additional Fee Required        |                |                        |
|  | and Address of Cu   | rrent Registere              | d Agent  | I                      |               | 7.                           | Name and Address of New R      | egistered Age  | nt                                    |                |                        |
| Name   |                     |                              |  |                        |               |                              |                                |  |                                       |                |                        |
| FORD, ERLENE   |                     |                              |  | Character and Addition |               |                              | (0.0.1                         | (DO Down Marsharia Marsharian)   |                                       |                |                        |
| 2775 N.W.  | •                   |                              | Street Address (P.O.                                     |                        |               | Box Number is Not Acceptable | ļ                              |  |                                       |                |                        |
| MIAMI FL 33142   |                     |                              |  |                        |               |                              |                                |  |                                       |                |                        |
| WINDIN I E 33 172  |                     |                              |  |                        |               |                              |                                |  |                                       |                |                        |
|  |                     |                              |  |                        |               | City                         |                                |  | FL                                    | Zip Cod        | e                      |
|  | named entity        |                              | nent for the purpo                                       | ose of changing its    | registere     | d office or reg              | istered a                      | gent, or both, in the State of Flo   | rida. I am fam                        | iliar with,    | and accept             |
| SIGNATURE .  | Signature byped (   | or printed name of registere | d agent and title if appl                                | icable (NOTI           | E: Registered | Agent signature re           | puired when                    | reinstating)   | DATE                                  |                |                        |
|  | Oignataro, typou t  | - printed name of registers  |  |                        |               |                              | _                              | <del>-</del>   |                                       |                |                        |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State |                     |                              |  |                        |               | 7                            |                                | Election Campaign Fin     Trust Fund Contribution  |                                       |                | 00 May Be<br>d to Fees |
|  |                     |                              |  |                        |               |                              |                                | DDITIONO (OLIMANO EO TO OFF  | OCEDO AND DE                          | OCOTOD         | C IN 11                |
| 10.  | Ip                  | OFFICERS                     | AND DIRECTOR   |                        | 11.           | <del></del>                  | . Al                           | DDITIONS/CHANGES TO OFF  | · · · · · · · · · · · · · · · · · · · |                |                        |
| TITLE .  | iford, erl          | CNE                          |  | ☐ Delete               | TITLE         |                              |                                |  | <u> </u>                              | ] Change       | ☐ Addition             |
|  |                     |                              |  |                        |               | T ADDRESS                    |                                |  |                                       |                |                        |
| CITY-ST-ZIP  | 3 (13 bill El 20440 |                              |  | <b>B</b>               |               | ST-ZIP                       |                                |  |                                       |                | 1                      |
|  | V                   |                              | ••   |                        | TITLE         | <del> </del>                 |                                |  |                                       | ] Change       | ☐ Addition             |
| TITLE<br>NAME  | TANKS, MA           | RTHA                         |  | Delete                 | NAME          |                              |                                |  | L                                     | , onungo       |                        |
|  | 2775 N.W.           |                              |  |                        |               | T ADDRESS                    |                                |  |                                       |                |                        |
|  | MIAMI FL 3          |                              |  |                        | CITY-         | ST-ZIP                       |                                | •  |                                       |                | . }                    |
| TITLE  | S                   |                              |  | ☐ Delete               | TITLE         |                              |                                |  |                                       | Change         | ☐ Addition             |
| NAME   | TANKS, TH           | OMAS                         |  | 20010                  | NAME          |                              |                                |  |                                       |                |                        |
|  |                     | 46 STREET                    | . ≃ ت سسو  | د حدد عدرسیمیی         | STREE         | T ADDRESS → 🌣 📑              |                                | And the second s | ٠٠٠- يمسو ميا                         | -              | į.                     |
|  | MIAMI FL 3          |                              |  |                        | CITY-         | ST-ZIP                       |                                |  |                                       |                | -                      |
| TITLE  | T                   | •                            |  | ☐ Delete               | TITLE         |                              |                                |  |                                       | Change         | ☐ Addition             |
|  | FORD, JAM           |                              |  |                        | NAME          | :                            |                                | •  |                                       |                |                        |
| STREET ADDRESS   | 2775 N.W.           |                              |  |                        | STREE         | ET ADDRESS                   |                                |  |                                       |                |                        |
| CITY-ST-ZIP  | MIAMI FL 3          | 3142                         |  |                        | CITY-         | ST-ZIP                       |                                |  |                                       |                |                        |
| TITLE  |                     |                              |  | ☐ Delete               | TITLE         |                              |                                |  | . $\square$                           | ] Change       | ☐ Addition             |
| NAME   |                     |                              |  |                        | NAME          | <b>I</b>                     |                                |  |                                       |                |                        |
| STREET ADDRESS   |                     |                              |  |                        |               | ET ADDRESS                   |                                |  |                                       |                |                        |
| CITY-ST-ZIP  |                     |                              |  |                        | CITY-         | ST-ZIP                       |                                |  |                                       |                |                        |
| TITLE  |                     | •                            |  | ☐ Delete               | TITLE         | <b>I</b>                     |                                |  | Ξ                                     | ] Change       | ☐ Addition             |
| NAME   |                     |                              |  |                        | NAME          |                              |                                |  |                                       |                |                        |
| STREET ADDRESS   |                     |                              |  |                        |               | T ADDRESS                    |                                |  |                                       |                |                        |
| CITY-ST-ZIP  | À                   |                              |  |                        | CHY-          | ST-ZIP                       |                                |  |                                       |                |                        |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. 305-

**SIGNATURE:**