# CAPITAL CONNECTION, INC.

417 F. virginia Street, Suite 1 • Tallahassee, Florida 32302 (850 224 8870 • 1-800-342-8062 • Fax (850) 222-1222 8870 • 1-800-342-8062 • Fax (850) 222-1222

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Foreign Corp. File	
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Fictitious Name File	
Trade/Service Mark	
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Art. of Amend. File	
RA Resignation 23	
Dissolution / Withdrawal	
Annual Report / Reinstatement	
Cert. Copy	
Photo Copy	
Certificate of Good Standing	
Certificate of Status	
Certificate of Fictitious Name	
Corp Record Search	
Officer Search	
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Fictitious Owner Search	
Vehicle Search	
Driving Record	
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# FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

February 3, 2000

CAPITAL CONNECTION, INC. 417 E. VIRGINIA STREET, STE.1 TALLAHASSEE, FL 32302

SUBJECT: ZISHAN INC

Ref. Number: W0000003105

We have received your document for ZISHAN INC. However, the document fas not been filed and is being returned for the following:

The document must state the number of shares of authorized stock.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

Corrected

If you have any questions concerning the filing of your document, please calb (850) 487-6930.

Carolyn Batten Document Specialist

Letter Number: 700A00005449

#### ( Name of the Corporation)

The undersigned subscriber(s) to these Articles of incorporation, natural person (s) competent to contract, hereby from a corporation under the laws of the State of Florida

The name and address of the corporation is:

7 ZISHAN INC 8352 GREYBARK COURT(UNIT2) SANFORD FLA
32771

### ARTICLE II - DURATION

This corporation shall exist perpetually unless dissolved according to Florida law

#### ARTICLE III - PURPOSE

This corporation is organized for the purpose of engaging in any activities or business permitted under the laws of the United States and the State of Florida.

## ARTICLE IV - CAPITAL STOCK

The aforementioned incorporation shall consist of one-hundred (100) shares of which each director shall own one half (1/2) or fifty percent (50%) each.

In the case of the demise of either directors, their spouses and children assume directorship with the fifty percent (50%) of their part of the shares.

Directors being: A) Shabbir F. Manji B) Zuher F. Manji

# ARTICLE V - INITIAL REGISTERED OFFICE AND AGENT

The principal office if known, or the mailing address of the corporation is:

NAME - SHABBIR F. MANJI 8352 GREYBARK COURT (UNIT 2)
ADDRESS
CITY- C

provided below. The address of the registered agent is the same as the corporation:						
NAME .	SHABBIR F. MANJI. 8352 GREYBARK COURT (UNIT2)					
ADDRES	SHABBIR F. MANJI. 8352 GREYBARK COURT (UNIT2)  SS SANFORD. FLDRIDA 32771					
_						
	ARTICLE VI - INITIAL BOARD OF DIRECTORS					
This corporation shall have ONE (1) director (s) initially. The number of directors may be either increased or diminished from time to time by the BY-LAWS, but shall never be less than ONE (1). The name (s) and address (s) of the initial director(s) of the corporation are as follows:						
NAME	SHABBIR F. MANJI					
ADDRE	SHABBIR F. MANJI SS 8352 GEEYBARK COURT (UNIT 2)					
CITY	SANFORD FLORIDA 3277)					
NAME	ZUHER F. MANSI					
ADDRE	SS 8352 GEEYBARK QUET (UNIT 2)					
CITY	SANFORD FLORIDA 32771					
ARTICLE VII - INCORPORATORS						
The name(s) and address(es) of the incorporator(s) signing this Articles of Incorporation are as follows:						
NAME	SHABBIR F. MANJI					
ADDRI	0352 GREYBARD QUET (0111/2)					
CITY	SANFORD FLORIDA. 32771 ZUHER F. MANJI					
NAME	ZUHER F. MANJI					

The name and street address of the Initial Registered Agent of this Corporation is

1 5-1.2 .

ADDRESS	8352	GREY BARK	COURT (UNITZ)
CITY	ANFORI)	. FLORIDA.	COURT (UNITZ) 32771
IN WITNES	SS WHEREO		criber(s) have executed these
STATE OF COUNTY_	ELORIDA Semmole		
set forth above	ve, personally	authorized to take acknown appeared  and Zuher F.1	wledgments in the State and County
known to me	and known to	be the person(s) who exe	ecuted the foregoing Articles of executed these Articles of
IN WITNES SEAL, IN T	S WHEREO HE State and	F, I HAVE HEREUNTO County aforesaid, this_	O AFFIXED MY HAND AND First
day of <u>Feb</u>	vuary,192	000	Steen Linbul (Notary public)
		NOTARY SEA	ROBIN M. KIMBALL MY COMMISSION # CC 779942 EXPIRES: October 4, 2002 Bonded Thru Notary Public Underwriters

## CERTIFICATE AND ACKNOWLEDGMENT OF REGISTERED AGENT

#### CERTIFICATE OF REGISTERED AGENT OF

ZISHAN INC (name of the corporation

Pursuant to Florida Statutes Sections 48.091 and 607.0501, the following is submitted: The above corporation, desiring to organize under the laws of the State of Florida with its registered office as indicated in the Article of Corporation

has named SHABBIR F. MANJI

located at the aforesaid address, as its Registered Agent to accept service of process within this state

#### ACKNOWLEDGMENT

Having been named as registered Agent to accept service of process for the above stated corporation at the place designated in this certificate, and being familiar with the obligations of the position, I hereby accept to act in this capacity, and agree to comply with the provisions of Florida Law in keeping open said office.

( registered agent