# 000001245F

THE UNITED STATES **CORPORATION** COMPANY

ACCOUNT NO. : 072100000032

REFERENCE: 575652 80891A

AUTHORIZATION:

COST LIMIT : \$ PPD

ORDER DATE: February 3, 2000

ORDER TIME : 2:51 PM

ORDER NO. : 575652-005

CUSTOMER NO: 80891A

CUSTOMER: Bryan A. Kutchins, Esq

KUTCHINS & BISHOP, P.A. KUTCHINS & BISHOP, P.A. Post Office Box 1063

Oldsmar, FL 34677

#### DOMESTIC FILING

NAME: HALLMAN CONSULTING, INC.

#### EFFECTIVE DATE:

XX ARTICLES OF INCORPORATION CERTIFICATE OF LIMITED PARTNERSHIP

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

\_\_ CERTIFIED COPY

PLAIN STAMPED COPY

CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Christine Lillich

EXAMINER'S INITIALS:

\*\*\*\*\*78.75 \*\*\*\*\*78.75

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# **ARTICLES OF INCORPORATION**

SECRETARY OF STATE EIVISION OF CORPORATIONS

00 FEB -3 PM 3: 49

**OF** 

# HALLMAN CONSULTING, INC.

The undersigned subscriber to these Articles of Incorporation hereby forms a Corporation for profit under the laws of the State of Florida.

## **ARTICLE I - NAME**

The name of the Corporation shall be Hallman Consulting, Inc.

## ARTICLE II - ADDRESS

The principal address of the corporation shall be 10 Seagrape Circle, Clearwater, Florida, 33759.

## **ARTICLE III - DURATION**

This Corporation shall have perpetual existence.

# **ARTICLE IV - PURPOSES**

The general character or nature of the business to be transacted by this Corporation is to do any and all legal acts as permitted under the laws of the United States and Florida.

#### **ARTICLE V - CAPITAL STOCK**

The maximum number of shares of stock that this Corporation is authorized to have outstanding at any time is 7500 shares of voting common stock, each having the

par value of \$1.00.

# ARTICLE VI - NAME AND ADDRESS OF INITIAL REGISTERED AGENT

The name and address of its initial Registered Agent is Bryan A. Kutchins, 3974

Tampa Road, Oldsmar, Florida, 34677.

# ARTICLE VII - INITIAL BOARD OF DIRECTORS

The initial Board of Directors shall consist of one member:

Marlin Hallman

10 Seagrape Circle Clearwater, FL 33759

# **ARTICLE VIII - INCORPORATOR**

The name and address of the person signing these Articles of Incorporation is Marlin Hallman, 10 Seagrape Circle, Clearwater, Florida, 33759.

# **ARTICLE IX - DATE OF COMMENCEMENT**

The date of commencement of corporation existence to commence upon the filing of the Articles herein by the Department of State.

IN WITNESS THEREOF, the undersigned subscriber has executed these Articles of Incorporation this 2<sup>nd</sup> day of February, 2000.

Marlin Hallman, Incorporator

## STATE OF FLORIDA

## **COUNTY OF PINELLAS**

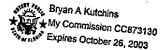
**BEFORE ME**, a Notary Public authorized to take acknowledgments in the State and County set forth above personally appeared and personally known to me, MARLIN HALLMAN, who acknowledged to me that he executed these Articles of Incorporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, in the State and County aforesaid, this 2<sup>nd</sup> day of February, 2000.

Notary Public

State of Florida at Large

My Commission Expires:



# **DEPARTMENT OF STATE**

Certificate designating place of business or domicile for the Service of Process within this State, Naming Agent upon whom Process may be served.

The following is submitted, in compliance with Chapter 48.091, Florida Statues:

HALLMAN CONSULTING, INC., a corporation organized (or organizing) under the laws of the State of Florida with its principal office at 10 Seagrape Circle, Clearwater, County of Pinellas, State of Florida, 33759, and names Bryan A. Kutchins, 3974 Tampa Road, Oldsmar, County of Pinellas, State of Florida, 34677, as its agent to accept service of process with the State.

## **ACCEPTANCE:**

I agree as Registered Agent to accept Service of Process; to keep my office open during prescribed hours; to post my name (and that of any other officers of said corporation authorized to accept service of process at the above Florida designated address) in some conspicuous place in the office as required by law.

Bryan A. Kutchins, Registered Agent

Filing Fee: \$78.75

FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

#### **AFFIDAVIT:**

00 FEB -3 PH 3: 49

# STATE OF FLORIDA COUNTY OF PINELLAS

Before me personally appeared BRYAN A. KUTCHINS, who is personally known to me, and who, being duly sworn, deposes and says that he executed the foregoing instrument for the purposes expressed therein.

**SWORN TO** and subscribed before me this 2<sup>nd</sup> day of February, 2000.

Notary Public, State of Florida at Large

My commission expires:

Jessica R Lee

AMY Commission CC744991

Expires May 25, 2002