

**2001 UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**Feb 27, 2001 8:00 am**  
**Secretary of State**

02-27-2001 90332 039 \*\*\*150.00

0173063

**DOCUMENT # P0000012249**

1. Entity Name  
**RADIOLOGY ASSOCIATES OF MIAMI BEACH, P.A.**

Principal Place of Business <b>C/O MANUEL VIAMONTE, M.D.          4300 ALTON ROAD, DEPT. OF RADIOLOGY          MIAMI BEACH FL 33140</b>	Mailing Address <b>C/O MANUEL VIAMONTE, M.D.          4300 ALTON ROAD, DEPT. OF RADIOLOGY          MIAMI BEACH FL 33140</b>
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**923612**



DO NOT WRITE IN THIS SPACE

2. Principal Place of Business		3. Mailing Address		4. FEI Number <b>65-0994853</b>	Applied For
Suite, Apt. #, etc.		Suite, Apt. #, etc.			Not Applicable
City & State		City & State		5. Certificate of Status Desired <input checked="" type="checkbox"/> <b>\$8.75 Additional Fee Required</b>	
Zip	Country	Zip	Country		

6. Name and Address of Current Registered Agent      7. Name and Address of New Registered Agent

**AMERICAN INFORMATION SERVICES, INC.  
 ONE SE 3RD AVENUE 28TH FLOOR  
 MIAMI FL 33131**

Name	<b>ALBERTO BAROUH</b>	
Street Address (P.O. Box Number is Not Acceptable)	<b>9260 SW 72ND STREET SUITE 206</b>	
City	<b>MIAMI</b>	Zip Code <b>33173</b>

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE  DATE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) <input checked="" type="checkbox"/>	<b>FILE NOW!!! FEE IS \$150.00</b> <b>After MAY 1, 2001 Fee will be \$550.00</b> <b>Make Check Payable to Department of State</b>	10. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>
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11. OFFICERS AND DIRECTORS		12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>DIRECTOR-PRESIDENT</b> <input type="checkbox"/> Delete <b>MANUEL VIAMONTE JR. MD.</b> <b>4300 ALTON ROAD, MT SINAI HOSPITAL</b> <b>MIAMI BEACH, FL 33140</b>	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>DIRECTOR-TREASURER</b> <input type="checkbox"/> Delete <b>SHELDON ROEN, MD.</b> <b>4300 ALTON ROAD, MT SINAI HOSPITAL</b> <b>MIAMI BEACH, FL 33140</b>	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>DIRECTOR-SECRETARY</b> <input type="checkbox"/> Delete <b>SUSAN WEISBERG, MD.</b> <b>4300 ALTON ROAD, MT SINAI HOSPITAL</b> <b>MIAMI BEACH, FL 33140</b>	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: **MANUEL VIAMONTE JR. MD.**  Date \_\_\_\_\_ Daytime Phone # \_\_\_\_\_  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

CR2E034 (10/00)