## POOOOO12136

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

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|-------------------------|--|--|--|--|
| SUBJECT:                | Rain bow Pro<br>(Proposed corpor           | rate name - must include suf                       | HH, INC.   | 3)   |
| Enclosed is an origin   | nal and one(1) copy of the article         | s of incorporation and a c                         | check for:   | _  |
| □ \$70.00<br>Filing Fee | \$78.75 Filing Fee & Certificate of Status | \$78.75 Filing Fee & Certified Copy  ADDITIONAL CO | □ \$87.50 Filing Fee, Certified Copy & Certificate of Status PY REQUIRED |  |
| FROM:                   | Larry E<br>Name (Pr                        | Walker inted or typed)                             |  |  |
|                         | 17 South                                   | Scenic<br>ddress                                   | HUME OF THE PARKS  | Contraction of the contraction o |
|                         | 7 vost Proof,<br>City, 5<br>863-635.       | +1, 33.84<br>State & Zip<br>-3199                  | 3 PN 1:26  |  |

NOTE: Please provide the original and one copy of the articles.

Daytime Telephone number

533) W Of 1/27



## FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

January 27, 2000

LARRY WALKER 17 SOUTH SCENIC HWY. FROSTPROOF, FL 33843

SUBJECT: RAINBOW PRODUCTIONS III, INC.

Ref. Number: W00000002337

We have received your document for RAINBOW PRODUCTIONS III, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity.

Please select a new name and make the correction in all appropriate places. One or more major words may be added to make the name distinguishable from the one presently on file.

## Adding "of Florida" or "Florida" to the end of a name is not acceptable.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6878.

Alan Crum Document Specialist

Letter Number: 700A00003830

## ARTICLES OF INCORPORATION

ARTICLE I

The undersigned incorporator, for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopts the following Articles of Incorporation.

| The hame of the corporation shall be:  | Kzinbow                          | Production                     | Sevulce             | 25, Inc            |
|--|----------------------------------|--------------------------------|---------------------|--------------------|
| ARTICLE II PRINCIPAL OF The principal place of business and mail  The South Scent  Trost Oroof, Fire   | ing address of this co<br>いに けいい | rporation shall be:<br>17 Soot | h Scenic            | Hwy                |
| ARTICLE III SHARES The number of shares of stock that this constitution of the stock that the st | corporation is authoriz          | zed to have outstanding        | at any one time is: |                    |
| ARTICLE IV INITIAL REGIS   | TERED AGENT                      | AND STREET ADI                 | ores <del>s</del> 2 |                    |
| The name and Florida street address of the   | ne initial registered ag         | gent are:                      | FEB                 | - <del>7</del> -74 |
| 17-South Scenic H<br>TYDSTDYOOF FL. 33<br>ARTICLE V INCORPORATOR   | <i></i> C                        | _                              | Lossie de la        |                    |
| The name and address of the incorporate  | Korto these Artisles e           | 6T                             | - 7s -              |                    |
| Larry E Wall   | Ker                              | -                              | PM 1:26             |                    |
| 17 South Sce   | inic Huy                         | <i>)</i>                       |                     |                    |
| Frost proof, F   | 33843                            |                                |                     | ,                  |
| JE Walk  | <u> </u>                         | 1-18-                          | 00                  |                    |
| \Signature/Incorporator  |                                  |                                | Date                | *                  |
|  |                                  |                                |                     |                    |
|  |                                  |                                |                     |                    |

(An additional article must be added if an effective date is requested.)

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent

Signature/Registered Agent

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