## **2003 FOR PROFIT CORPORATION**

## UNIFORM BUSINESS REPORT (UBR)

**DOCUMENT #** 

P00000011969

1. Entity Name CORAL FINANCIAL SERVICES, INC.



## **FILED** Feb 03, 2003 8:00 am Secretary of State 02-03-2003 90140 024 \*\*\*150.00

| Principal Place of Business 720 CORAL WAY. #12-B CORAL GABLES FL 33134                                                                                                                            |             |                                           | Mailing Address<br>720 CORAL WAY. #12-B<br>CORAL GABLES FL 33134 |                      |           |                     |                                                  | 22000327                     |                           |                         |               |              |                          |                             |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------|------------------------------------------------------------------|----------------------|-----------|---------------------|--------------------------------------------------|------------------------------|---------------------------|-------------------------|---------------|--------------|--------------------------|-----------------------------|--|
| 2. Principal Place of Business                                                                                                                                                                    |             |                                           |                                                                  | 3. Mailing Address   |           |                     |                                                  |                              | <b>58</b> :     <b>50</b> | <b>03</b> 000 0000 0    | 18712 BB111 I | H010) (128)  | #1 11010 1 <b>1</b> 1120 | REAL SOLUTIONS              |  |
| Suite, Apt. #, etc.                                                                                                                                                                               |             |                                           |                                                                  | Suite, Apt. #, etc.  |           |                     |                                                  | CHECK HERE IF MAKING CHANGES |                           |                         |               |              |                          |                             |  |
| City & State                                                                                                                                                                                      |             |                                           | City & State                                                     |                      |           |                     |                                                  | 4. FEI Numb                  | oer <b>65</b> ⊣           | 098798                  | 8             |              | _ <del></del>            | oplied For<br>ot Applicable |  |
| Zip Country                                                                                                                                                                                       |             |                                           | Zip Cou                                                          |                      |           | ry                  | +                                                | 5. Certificat                | e of Statu                | s Desired               |               | \$<br>Fe     | 8.75 Ade                 | ditional                    |  |
|                                                                                                                                                                                                   | 6. Name     | ed Agent                                  |                                                                  |                      |           | 7. Name an          | d Addres                                         | s of New                     | Registe                   | red Ag                  | ent           |              |                          |                             |  |
| CORTES, ALVARO 720 CORAL WAY, #12-B                                                                                                                                                               |             |                                           |                                                                  |                      |           | Name<br>Street A    | reet Address (P.O. Box Number is Not Acceptable) |                              |                           |                         |               |              |                          |                             |  |
| CORAL GABLES FL 33134                                                                                                                                                                             |             |                                           |                                                                  |                      | -         | City                | <b>E</b>                                         |                              |                           |                         |               | le l         |                          |                             |  |
| 8. The above                                                                                                                                                                                      | named entit | y submits this statement fo               | r the purp                                                       | pose of changing its | registere |                     | registered                                       | agent, or bo                 | oth, in the               | State of F              |               | FL<br>am far | <u> </u>                 |                             |  |
| the obligations of registered agent.  SIGNATURE  Signature, typed or printed name of registered agent and title it applicable. (NOTE: Registered Agent signature required when reinstating)  DATE |             |                                           |                                                                  |                      |           |                     |                                                  |                              |                           |                         |               |              |                          |                             |  |
| FILE NOW!!! FEE IS \$150.00  After May 1, 2003 Fee will be \$550.00  Make Check Payable to Florida Department of State                                                                            |             |                                           |                                                                  |                      |           |                     |                                                  |                              |                           | ımpaign F<br>Contributi | -             | · _          |                          | 0 May Be<br>d to Fees       |  |
| 10. OFFICERS AND I                                                                                                                                                                                |             |                                           |                                                                  | DIRECTORS 11.        |           |                     |                                                  | ADDITIONS                    | /CHANG                    | ES TO OF                | FICERS        | AND D        | IRECTOR                  | S IN 11                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                    |             | ALVARO<br>IL WAY, #12-B<br>ABLES FL 33134 |                                                                  | ☐ Delete             |           |                     |                                                  |                              |                           |                         |               |              | ☐ Change                 | Addition                    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                    |             | ALVARO<br>L WAY, #12-B<br>ABLES FL 33134  |                                                                  | Delete               |           |                     |                                                  |                              |                           |                         | · · ·         | C            | Change                   | ☐ Addition                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                    |             |                                           |                                                                  | ☐ Delete             |           | ÷                   |                                                  | . • .                        |                           |                         |               | ~ <u>C</u>   | Change                   | Addition                    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                    |             |                                           |                                                                  | ☐ Delete             |           | T ADDRESS<br>ST-ZIP |                                                  | 1                            |                           |                         |               | C            | Change                   | ☐ Addition                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                    |             |                                           |                                                                  | ☐ Delete             | •         | T ADDRESS<br>ST-ZIP |                                                  |                              |                           |                         |               |              | Change                   | ☐ Addition                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                    | :           |                                           | 2                                                                | ☐ Delete             |           | T ADDRESS<br>ST-ZIP |                                                  |                              |                           |                         |               | C            | Change                   | ☐ Addition                  |  |

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered.

**SIGNATURE:** 

SIGNATURE AND TYPED OR PRINTED NAME OF