## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)** P00000011202 **DOCUMENT #**

**FILED** Apr 18, 2003 8:00 am Secretary of State 04-18-2003 90229 001 \*\*\*150.00

| SHAMROCK SERVICES, INC.                   |  |   |                    |              |                          |               | 04-18-2003 90   | 229 001     | 150.0                  | ·                           |
|---|--|---|--------------------|--------------|--------------------------|---------------|---|-------------|------------------------|-----------------------------|
| 289 BROOKL                                | ce of Business<br>INE AVE.<br>ACH FL 32118   | Mailing Address<br>289 BROOKLINE AVE.<br>DAYTONA BEACH FL 32118 |                    |              |                          |               | I HARNIADA IN BAHIR BAHA BARUR BAN                    |             |                        | <b>68</b> /10 /160 /160     |
| 2. Principal F                            | ng Address   |   |                    | _            |                          |               |   |             |                        |                             |
| Suite, Apt.                               | #, etc.  | Suite, Apt. #, etc.   |                    |              |                          | 7             | CHECK HERE IF MAKING CHANGES                          |             |                        |                             |
| City & Stat                               | e  | City & State  |                    |              |                          | 4. 1          | FEI Number 59-3623167                                 |             | <u> </u>               | oplied For<br>ot Applicable |
| Zip                                       | Country  | Zip   |                    | Coun         | try                      | 5.            | Certificate of Status Desired                         |             | 8.75 Add<br>ee Require |                             |
|   | 6. Name and Address of Current   | Registered  | d Agent            |              |                          | 7. 1          | Name and Address of New Re                            | gistered A  | gent                   |                             |
| WHELAN, TERRANCE M                        |  |   |                    |              | Name                     |               | Box Number is Not Acceptable)                         |             |                        | ~                           |
| 289 BROOKLINE AVE. DAYTONA BEACH FL 32118 |  |   |                    |              | Street Address           |               | sox Number is Not Acceptable)                         | <u>_</u> _  |                        |                             |
| <i>5</i>                                  | V BENOTT C BETTO   |   |                    |              | City                     |               |   | FL          | Zip Code               | e                           |
|   | named entity submits this statement follows of registered agent.                                       | r the purpo   | se of changing its | registere    | ed office or regist      | tered ag      | gent, or both, in the State of Flor                   | da. I am fa | miliar with,           | and accept                  |
| SIGNATURE                                 | Signature, typed or printed name of registered agent   | and title if applie   | cable, (NOT        | ≘: Registere | d Agent signature requir | red when re   | einstating)   | DATE        |                        |                             |
| Afte                                      | ILE NOW!!! FEE IS \$150.00<br>r May 1, 2003 Fee will be \$550.00<br>c Payable to Florida Department of | State   | · · · · · ·        |              |                          |               | 9. Election Campaign Fina<br>Trust Fund Contribution. |             |                        | May Be                      |
| 10.                                       | OFFICERS AND   | DIRECTOR  | RS .               | 11.          |                          | AD            | DDITIONS/CHANGES TO OFFIC                             | ERS AND I   | DIRECTOR               | \$ IN 11                    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP     | P<br>WHELAN, TERRANCE M<br>289 BROOKLINE AVE<br>DAYTONA BEACH FL 32118                                 |   | □ Delete           |              | 1                        |               |   |             | Change                 | ☐ Addition                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP     | VP<br>WHELAN, LUCIANNA<br>289 BROOKLINE AVE<br>DAYTONA BEACH FL 32118                                  |   | ☐ Delete           |              |                          |               |   |             | Change                 | ☐ Addition                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP     | T<br>WHELAN, THERESA<br>289 BROOKLINE AVE<br>DAYTONA BEACH FL 32118                                    | ^ -   | Delete             | STRE         | ET ADORESS<br>-ST-ZIP    | eres este a s | TREAMS TO SERVE                                       |             | Change                 | Addition                    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP     |  |   | ☐ Delete           | •            |                          |               |   |             | Change                 | ☐ Addition                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP     |  |   | ☐ Delete           |              |                          | -             |   |             | ☐ Change               | Addition                    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP     | certify that the information supplied with on this report or suppliemental report is                   | this filles   | Delete             | CITY         | ET ADDRESS<br>-ST-ZIP    | 2 option      | 110.07/2Vi) Elocido Stanus - 14                       | <u> </u>    | ☐ Change               | Addition                    |

indicated on this report of supplemental report is fude and accurate and that my signature stail have the same legal effect as it made under out; that rain an officer of director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

4-16-03 386-248-2/11

Date Despire Phone #