2004 FOR PROFIT CORPORATION

Mar 17, 2004 08:00 AM Secretary of State ANNUAL REPORT DOCUMENT # P00000009672 A & R CLEANING, INC. Mailing Address Principal Place of Business 1858 CROTON RD. 1858 CROTON RD. MELBOURNE, FL 32935 MELBOURNE, FL 32935 CR2E034 (10/03) 03082004 No Cha-P DO NOT WRITE IN THIS SPACE Applied For 4. FEI Number 59-3622432 Not Applicable \$8.75 Additional 5. Certificate of Status Desired П Fee Required 6. Name and Address of Current Registered Agent DO NOT WRITE DENIS, ALICE 1858 CROTON RD. MELBOURNE, FL 32935 IN THIS SPACE 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE Signature, typed or printed name of registered again and title if applicable DATE (NOTE. Registered Agent signature required when reinstating) 9. Election Campaign Financing **\$5.00** May Be U000000091029 FILE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00 Added to Fees Trust Fund Contribution. 03/17/04-80043-012 150.00 OFFICERS AND DIRECTORS 10. TITLE DENIS, ALICE S NAME 1858 CROTON ROAD STREET ADDRESS MELBOURNE, FL 32935 CXTY - ST - 21P RITLE NAME STREET ADDRESS CITY - ST - ZIP TITLE NAME STREET ADDRESS DO NOT WRITE CITY - ST-ZIP IN THIS SPACE TITLE NAME STREET ADDRESS City -SI - ZIP BILE STREET ADDRESS

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if

SIGNATURE:

CITY-ST-ZIP TITLE NAME SZBRODA IBBRTS CRY-ST-ZIP

AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Daytime Phone #

FILED