Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

\*\*\*\*\*87.50

Proposed corporate name - must include suffix)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

\$70.00

\$78.75

Filing Fee Filing Fee

& Certificate of Status

**\$78.75** 

Filing Fee & Certified Copy \$87.50

Filing Fee,

Certified Copy

& Certificate of

Status

ADDITIONAL COPY REQUIRED

407 - 897-3/30 Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

## ANTICLES OF INCORPORATION

<b>,4</b>							
	The undersigned in	acorporator, for the p	ourpose of formin	g a corporation unde	er the Florida	TS 8	
	Business Corporat	ion Act, hereby adop	ts the following A	Irticles of Incorporat	ion.		
					•	皇皇卫	
	ARTICLE I	<u>NAME</u>				EN 24 M	
		corporation shall be				# T	3
	PALL	NETWOR	V 7	ALC.		が手を	
	, ,/w	INCLMOR		_1V ∪,		97	
	ARTICLE II	PRINCIPAL (	OFFICE			复帝 3	
		e of business and r		of this corporation	shall be:	· · · · · · · · · · · · · · · · · · ·	
	2601	E. R	Ridena	1 54			
						3	
	ORL	-, FC.	3280	3			
	ARTICLE III				·- · .		
	The number of sh	ares of stock that th	his corporation i	s authorized to hav	e outstanding at	any one time is:	
	1,00	0.000-	(ONE)	Million	Shanes	1 Common	Stale
	,	11	C y O		- 11/1/200	NOWING (	310GC
	A TAMES OF THE PARTY						
	ARTICLE IV	rida street address	GISTERED A	GENT AND S	TREET ADDE	<u>ress</u>	1 78114
	MR. MA	CKENZIE	oi the minai reg	ustered agent are:			-
	2606	E. ROBINS			·	·	
	(30)	L. FL.	33873				
		INCORPORA		*# =			1711 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1
	The name and ad	dress of the incorr	porator to these	Articles of Incorpo	ration are:		The Annual Community
MR.	MACKENZI	E SINGLE-	ton - (PRE	5,)-2606	E. ROBINS	son St. OR	L, 66.3281
me	. MARCUS -	Smith (Vice	- PRES,) -	2606 E. ROC	3inson St.	Del El 3	2803
, ,, <u> </u>	ART JIME	alea - (tre	c-ce, 7	2606 E.Ro	Rializa Ch	DAI CL	2.500
MR.	·	h		(00)	BINACH OI.	, vice, FC	2.28.03
	Madus #	PRE	· c	÷	1.70	2000	F - F - F
	awaya Jag		. ,		-		<u> </u>
	UNDANG	sture/Incorporator /	ICE. PRES.		1-20-	2.000 -	·· <del>**</del> - · -
		Ani C	tres Se	,	( ) ~	2000 -	
	<del></del>	7/	11cm. 36	<u> 20, / </u>			
		(An additional	article must be	added if an effective	ve date is request	ted.)	
	•					-	
	Having been named a	s registered agent and	to accept comics o	of process for the at a	a stated a		** .*.
	cerujicane, i nereby a	ссері іне арроіпітені	' as registered ager	nt and agree to act in	this connected. I fin	ethar amea ta coumili	with the
	provisions of all stan	aes relating to the pi	roper and comple	te performance of my	duties, and I am	familiar with and ac	cept the
	obligations of my posi	tion as registered agen	u i	·			•
	Mallak	otto	***		1.20.8	LDOO	

Date