## 2005 FOR PROFIT CORPORATION ANNUAL REPORT

## 05-25-2005 90004 002 \*\*\*150.00 **DOCUMENT # P00000009113** 1. Entity Name MOVE IT OR LOSE IT, INC. Principal Place of Business Mailing Address 1107 NORTH BLVD 1107 NORTH BLVD LEESBURG, FL 34748 LEESBURG, FL 34748 CR2E034 (10/03) 04142005 No Chg-P DO NOT WRITE IN THIS SPACE 4. FEI Number Applied For 59-3625588 Not Applicable \$8.75 Additional 5. Certificate of Status Desired 6. Name and Address of Current Registered Agent WADE, MARK DO NOT WRITE 5444 OLD HICKORY LANE FRUITLAND PARK, FL 34731 IN THIS SPACE 3. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept SIGNATURE Signature, lypsed or printed nertle of registered agont and side if associable. (NOTE: Registered Agent signature required when remetating) 9. Election Campaign Financing \$5.00 May Be Added to Fees FILE NOW!!! FEE IS \$150.00 After May 1, 2005 Fee will be \$550.00 Trust Fund Contribution. OFFICERS AND DIRECTORS 10. TITLE WADE, MARK MANUE STREET ADDRESS 5444 OLD HICKORY LANE FRUITLAND PARK, FL 34731 TITLE NAME WADE SALLY STREET ADDRESS 5444 OLD HICKORY LANE CITY-ST-ZIP FRUITLAND PARK, FL 34731 TILE MARK STREET ADORESS DO NOT WRITE C17Y-\$T-ZIP TITLE IN THIS SPACE STREET ADDRESS CITY-ST-ZIP TITLE STREET ADDRESS CITY-ST-ZIP मारी ह SIALES STREET ADDRESS CITY-ST-ZIP 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes, I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if chapter 607 an attachment with an aggregas, with all gent powered. SIGNATURE: \_

**FILED** 

May 25, 2005 8:00 am Secretary of State