

2001 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P00000009089

1. Entity Name
PRECISION LOGISTICS, INC.

FILED
Feb 26, 2001 8:00 am
Secretary of State

02-26-2001 90497 015 ***150.00

Principal Place of Business 1643 BRIGHTON BLUFF CT. ORANGE PARK FL 32073	Mailing Address 1643 BRIGHTON BLUFF CT. ORANGE PARK FL 32073
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DO NOT WRITE IN THIS SPACE

2. Principal Place of Business		3. Mailing Address	
Suite, Apt. #, etc.		Suite, Apt. #, etc.	
City & State		City & State	
Zip	Country	Zip	Country

4. FEI Number 59-3631643	Applied For <input type="checkbox"/> Not Applicable
5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required	

6. Name and Address of Current Registered Agent ALLEN, WILLIAM K 1643 BRIGHTON BLUFF COURT ORANGE PARK FL 32073	7. Name and Address of New Registered Agent Name Street Address (P.O. Box Number is Not Acceptable) City FL Zip Code
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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) <input type="checkbox"/>	FILE NOW!!! FEE IS \$150.00 After MAY 1, 2001 Fee will be \$550.00 Make Check Payable to Department of State	10. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees
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11. OFFICERS AND DIRECTORS		12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D ALLEN, WILLIAM K 1643 BRIGHTON BLUFF COURT ORANGE PARK FL 32073 <input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	PST <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
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TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *William K Allen*
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2/16/01
Date

904-264-0114
Daytime Phone #

CR2E034 (10/00)

Doc# P00000009089
Stamp # 814485

FISHER, TOUSEY, LEAS & BALL

ATTORNEYS AT LAW

ONE INDEPENDENT DRIVE, SUITE 2600

JACKSONVILLE, FLORIDA 32202

TELEPHONE (904) 356-2600 • FAX (904) 355-0233

SUITE 2001

TWO SAWGRASS VILLAGE

PONTE VEDRA BEACH, FLORIDA 32082

(904) 285-2601

JACKSONVILLE OFFICE

February 21, 2001

JOHN S. BALL

JULIE EXUM BREUER

ROBERT A. DAWKINS

MICHAEL W. FISHER

BEVERLY H. FURTICK

MICHAEL J. IVAN, JR.

JOHN E. LAWLOR, III

MICHAEL R. LEAS

ROBERT N. MILLER

J. JACOB R. PEEK

MARY A. ROBISON

CLAY B. TOUSEY, JR.

KRISTA L. WALDRON

Uniform Business Reports

Division of Corporations

P.O. Box 1500

Tallahassee, Florida 32302-1500

RE: Precision Logistics, Inc., Documents #P00000009089

Dear Sir or Madam:

Enclosed please find the 2001 Uniform Business Report for the above-referenced corporation, along with a check in the amount of \$150.00, representing the filing fee. Please file the report accordingly.

If you have any questions concerning this filing, please give me a call.

Sincerely,



Angelia F. Larson,
Legal Assistant

Enclosures
/164135