## 2006 FOR PROFIT CORPORATION ANNUAL REPORT

## Apr 17, 2006 08:00 AN Secretary of State DOCUMENT # P00000008096 TURTLEMAN EXPRESS, INC. Mailing Address Principal Place of Business 16821 SW 67TH PLACE 16821 SW 67TH PLACE ARCHER, FL 32618 ARCHER, FL 32618 04042006 No Chg-P CR2E034 (11/05) DO NOT WRITE IN THIS SPACE 4. FEI Number Applied For 59-3621064 Not Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent DO NOT WRITE JOHN, F STORMANT 4232 NW 6TH STREET SUITE A-1 IN THIS SPACE GAINESVILLE, FL 32609 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE Signature, typed or printed name of registered agent and title if applicable (NOTE Registered Agent signature required when reinstating) DATE 9. Election Campaign Financing \$5.00 May Be FILE NOW!!! FEE IS \$150.00 After May 1, 2006 Fee will be \$550.00 Trust Fund Contribution. П Added to Fees OFFICERS AND DIRECTORS 10. TITLE Elementarization in MCLAUGHLIN, CORNELIUS NAME 04/23/05-80054-024 [50][00 16821 SW 67TH PLACE STREET ADDRESS ARCHER, FL 32618 CITY-ST- 24P BILL NAME STREET ADDRESS CITY-ST-2P TITLE NAME STREET ADDRESS DO NOT WRITE City-St-7# IN THIS SPACE TITLE NAME STREET ADDRESS CITY-ST-ZIP NAME STREET AUDRESS CITY-ST-/IP TITLE NAME STREET ADDRESS CITY-ST-ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

ME OF SIGNING OFFICER OR DIRECTOR

SIGNATURE:

4/13/06

FILED