THOMAS E. PEASE, P.A.

Certified Public Accountant

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SECRETART OF STATE TALLAHASSEE, FLORIDA

January 10, 2000

Secretary of State Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

100003101591---9 -01/18/00--01117--013 ****122.50 *****78.75

Re: J.J. & E. Ing Associates, Inc.

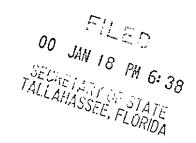
Enclosed are articles of incorporation for the above entity and a check for \$122.50. Please return one copy of the articles of incorporation with your stamp. Your attention will be greatly appreciated.

Yours truly,

Thomas E. Pease

Certified Public Accountant

Enc. TEP:nsf



ARTICLES OF INCORPORATION

of J. J. & E. Ing Associates, Inc.	
a CORPORATION FOR PROFIT formed under the Florida General Corporation Act.	
Article 1: Name of the Corporation Address of the Corporation 29605 US 19 #130 Clearwater, FL 33761	in en grand de la companya de la com
Article 2: DURATIONS: Term of existence of the corporation is perpetual.	
Article 3: PURPOSE: The Corporation may transact any and all lawful business for which corporations may be incorporated under the Laws of the United States and the State of Florida.	
Article 4: CAPITAL STOCK: The number of shares which the corporation has authorized to be outstanding at any one time is 500 PAR VALUE \$1.00 (Information about Par Value is not required but may be included).	
Article 5: REGISTERED OFFICE: The street address of the initial registered office of the corporation shall be:	
29605 US Highway 19 North, Suite 130 Clearwater, FL 33761	Here is a second
and the name of the initial registered agent at such address is:	
I am familiar with and hereby accept the duties and responsibilities as registered agent for said corporation Signature of Registered Agent	
Article 6: The Board of directors are as follows: The name and address of the Initial Director:	
1. Shen Dat Ing, 10905 Juniperus Place, Tampa, FL 33618	: •
2. Ellen C. Ing, 10905 Juniperus Place, Tampa, FL 33618	, . .
Article 7: The name and address of the incorporator are:	
1. Shen Dat Ing, 10905 Juniperus Place, Tampa, FL 33618	
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STATE OF FLORIDA
COUNTY OF HILLS Bourgh 1

Before me, a Notary Public authorized to take acknowledgments in this State and County set forth above, personally appeared $5 H \in N$ 0 A = 100, known to me and known by me to be the person who executed the foregoing Articles of Incorporation or who has produced 50 + 50 = 100 as identification and who did take an oath and he acknowledged before me that he executed those Articles of Incorporation.

In Witness whereof, I have hereunto set my hand and affixed my official seal, in the State and County aforesaid, this // The day of _______, 2000_

Sandra Sue Green Commission # CO 834927 Expires June 20, 2003 Bonded Thru Atlantic Bonding Co., Inc.