## 2004 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED May 17, 2004 8:00 am Secretary of State 05-17-2004 90008 032 \*\*\*150.00

| DOCUMENT # P0000007243  1. Entity Name ALDAN EMERGENCY PHYSICIANS, P.A.  |   |  |                                   |                         | 03-17-2004 70008 (  | 752 150.00 |
|--|---|--|-----------------------------------|-------------------------|---|------------|
| Principal Plac<br>631 N. MAYO<br>CRYSTAL BE  |   | Mailing Address POST OFFICE BOX 1177 CRYSTAL BEACH, FL 34681 |                                   |                         | 240757<br>1 100 100 100 100 100 100 100 100 100 1         |            |
| C  | O NOT WRITE  6. Name and Address of Current Re  | CE   | 02242004<br>4. FEI Numb<br>59-361 | er<br>17362             | Applied For Not Applicable \$8.75 Additional Fee Required |            |
| SHERMAN<br>631 N. MA<br>CRYSTAL  |   | DO NOT WRITE<br>IN THIS SPACE                                |                                   |                         |   |            |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  SIGNATURE  Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE   |   |  |                                   |                         |   |            |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00  9. Election Campaign Finance Trust Fund Contribution.  |   |  |                                   | 00 May Be<br>ad to Fees |   |            |
| 10.  TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP   | OFFICERS AND DIF DVPT SHERMAN, ALAN 631 N. MAYO ST. CRYSTAL BEACH, FL 34681 DPS NEW HALLER, DANIEL J PO BOX 100 OLONA, FL 34660 | ECTORS   |                                   |                         |   |            |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | 2   | DO NOT WRITE   |                                   |                         |   |            |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | Y .   | :  | IN "                              | THIS SPACE              |   |            |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   |  |                                   |                         |   |            |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   |  |                                   |                         |   |            |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.  |   |  |                                   |                         |   |            |
| SIGNATURE: X SIGNATURE SIG |   |  |                                   |                         |   |            |