

SENT BY: ;

352 596 2656;

APR-4

**2002 FOR PROFIT CORPORATION
UNIFORM BUSINESS REPORT (UBR)****FILED**
May 21, 2002 8:00 am
Secretary of State

05-21-2002 91191 008 ***150.00

DOCUMENT # P00000007243

1. Entity Name

ALDAN EMERGENCY PHYSICIANS, P.A.

663543

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

631 N. MAYO STREET

3. Mailing Address

POST OFFICE BOX 1177

Suite, Apt. #, etc.

Suite, Apt. #, etc.

DO NOT WRITE IN THIS SPACE

City & State

CRYSTAL BEACH, FL

City & State

CRYSTAL BEACH, FL

4. FEI Number

59-3617362

Applied For

Not Applicable

Zip

34681

Country

Zip

34681

Country

5. Certificate of Status Desired ☐**\$8.75** Additional
Fee Required

7. Name and Address of Current Registered Agent

Name
SHERMAN, ALANStreet Address (P.O. Box Number is Not Acceptable)
631 N. MAYO STREETCity
CRYSTAL BEACH

FL

Zip Code
34681

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE ☒

04/29/02

DATE

9. This corporation is eligible to satisfy its intangible
tax filing requirement and elects to do so.
(See criteria on back) ☐10. Election Campaign Financing
Trust Fund Contribution. ☐**\$5.00** May Be
Added to Fees**11. OFFICERS AND DIRECTORS**

TITLE NAME STREET ADDRESS CITY-ST-ZIP	D/P/S SHERMAN, ALAN 631 N. MAYO STREET CRYSTAL BEACH, FL 34681
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D/VP/T NEWHALLER, DANIEL J. POST OFFICE BOX 100 OZONA, FL 34683
TITLE NAME STREET ADDRESS CITY-ST-ZIP	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	

**DO NOT WRITE
IN THIS SPACE**

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or on an attachment with an address, with all other like empowered.

SIGNATURE: ☒

ALAN SHERMAN

04/29/02

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #