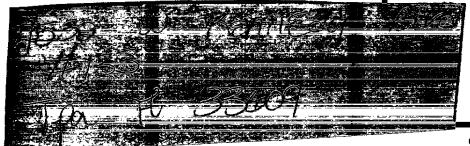
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Office Use Only

Examiner's Initials

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

1.	
(Corporation Name)	(Document #)
2.	700030964673 -01/12/0001082014
(Corporation Name)	(Document #) *******70.00 ******70.00
3 Jack Schaub Accinating (Corporation Name)	127) 541-5070 Many AM (Document #) Eff. Dote 1-2400
4 (Corporation Name)	(Document #)
☐ Walk in ☐ Pick up time _ ☐ Mail out ☐ Will wait	Certified Copy Photocopy Certificate of Status
NEW FILINGS Profit Not for Profit Limited Liability Domestication Other	AMENDMENTS Amendment Resignation of R.A., Officer/Director Change of Registered Agent Dissolution/Withdrawal Merger
OTHER FILINGS	REGISTRATION/QUALIFICATION
Annual Report Fictitious Name	☐ Foreign ☐ Limited Partnership ☐ Reinstatement ☐ Trademark ☐ Other ☐ T. Burch (JAN 2 1 20)

FILED 00 JAN 12 PM 2: 27

SECRETARY OF STATE TALLAMASSEE, FLORIDA

(Do not write in this space)

ARTICLES OF INCORPORATION

FOR DOMESTIC PROFIT

BL-CS-00

Pursuant to the provisions of the Codes of Corporations for the State of Florida, the undersigned as the duly authorized and acting, Chief Executive Officer, President, Secretary, Treasurer, Superintendent or Registered Agent in the State of Florida, of the corporation named below for which this_statement is submitted, under oath hereby state:

ARTICLE I

The name of the corporation shall be: A & M CLEANING, ,Inc.

ARTICLE II

The name and street address of the Reg	istered Agent is:			
ANGELLA M. VELLUCCI 591-22-0170 8463 PARK BLVD	LARGO	FL	33777-	(727) 391-0928
Name SS# Street	City	State	ZipCode	Telephone
The Registered Agent is appointed by: N	MATTHEW L ROCKWELL,	PRESID	ENT	
	Name and Ditle of Office	~ AF CAY	noration	

ARTICLE III

The principle place of	business	of this	corporat	ion s	hall be	:	
4532 WEST KENNEDY BLVD	133	TAMPA	٠	FL	33609-	v	
Street	Apt #	City .		State	ZipCode		-
The mailing address of	this cor	poration	shall be	e:			
4532 W. KENNEDY BLVD	133	TAMPA	-	FL	33609-		
Street	Apt #	City		State	ZipCode		•
The County in which the	princip	le place	of busin	ness o	f this	corporation	is located in
is: HILLSBOROUGH		<u> </u>					

		ARTICLE IV		
(CHECK	ate type of Corporation ONE) BUSINESS STOCK	 COOPERATIVE	PROFESS]	CONAL
I	BUSINESS NONSTOCK BUSINESS STATUTORY CLOSE	PUBLIC BENEFIT MANAGEMENT	INSURANC RELIGIOU	Œ
		ARTICLE V		
The pu	urpose for which this corporat	ion is organized shall be	e:	
To ope	erate a janitorial service and	any other legal purpose	•	
	<u> </u>			
		ARTICLE VI		
The st	tarting date of the corporation	n shall be: 01/05/00		
The Fi	iscal year of the corporation	shall end on the last day	y of the month o	of <u>December</u>
		ARTICLE VII		
	e corporation to exist perpetu losing Date if_known: <u>12/31/00</u>		-	
		ARTICLE VIII		
The ac	ggregated number of shares whi	ch the corporation is au	thorized to issu	ne is: .7,000

The aggregated number of shares which the corporation is authorized to issue is: .7,000
The corporation will not commence business until consideration of the value of at
least One Light of Dollars (\$100.00) consisting of money, labor done or property has
been actually recieved for the issuance of shares.

The names of all shareholders, and the # of shares of stock that this corporation is authorized to have outstanding at any one_time_is:

		PAR VALUE	NUMBER OF SHARES	NUMBER OF SHARES	CONSIDERATION TO BE
NAME	CLASS	PER SHARE	AUTHORIZED	PROPOSED TO BE ISSUED	RECEIVED THEREFOR
MATTHEW L. ROCKWELL	COMMON	1.00	5.0	50	50.00
ANGELLA M. VELLUCCI	COMMON	1.00	_50	50	50.00

restrictions app given to the boa	licable to an	y class of stock or:	ights, qualificati or any special gra -		
NONE, OTHER THAN	NORMAL RIGHT	S OF OWNERSHIP	-		
-	_	denying to shareho	olders the Freempt If none so state)	ive Right to	·
Meeting of the s	hareholders _	shall X shall po	ot be held outside	the state	
		ARTICLE	IX.		
The number of Di corporation is _		ficers constitutīr	ng the initial Boa	rd of Directors of	f the .
The names and st of the Corporati		s of the members_c	of the Board of Di	rectors, or Office	ers
NAME	TITLE	NUMBER AND STREET	CITY	STATE ZIPCODE	
MATTHEW L ROCKWELL	PRESIDENT	8463 PARK BLVD	LARGO	FL 33777-	
ANGELLA M VELLUCCI	SEC./TREASURER	8463 PARK BLVD	LARGO "	FL 33777-	

The Board of Directors or Officers of the Corporation is authorized to increase or decrease the number of Directors or Officers. If so authorized the minimum number, if any, shall be $\underline{}$ Directors or Officers, and the maximum number, if any, shall be $\underline{}$ Directors or Officers.

The initial Board of Directors shall serve as Directors until the First Annual Meeting of the Shareholders or until their successors are duly elected and qualified as __ provided in the By-Laws.

All powers and authority of the corporation shall be vested in and may be exercised by the Board of Directors except as otherwise provided by law, these Articles of Incorporation, or the By-Laws of the Corporation.

ARTICLE X

The name social	security	number and stree	t address	os of the	a income	rator(s) to these
Articles of Inco				es or cue	a THEOTPO	-
NAME	SS #	NUMBER AND STREET		CITY	STATE	ZIPCODE
MATTHEW L. ROCKWELL	591-22-0170	8463 PARK BLVD		LARGO	FL	33777-
ANGELLA M. VELLUCCI	267-79-0805	8463 PARK BLVD		LARGO	FL	33777-
The name and add	ress of an	=	en afflie		ne so sta ZIPCODE	te)
NONE						
State the provis ALL AFFAIRS OF TOUTE		-				he corporation. ECTORS, BY MAJORITY
Will the corpora	tion have		No TICLE XI			
The value of asse	ets of the	corporation are	as follo	ws: \$100.	.00.	
The liabilities	thereof ar	e \$.00. The asse	ets and l	iabilitie	es indicat	ted are as
of a date within The maximum amountime during the of The distribution EQUALLY BY SHARES	nt of capi current Fi of assets	tal such corporations scal Year is \$12.0	tion inte 00	nds to in	nvest in t	the state at any
The Standard Indoor the corporation PRIMARY 9999	ustrial Co on are:	TEMENT OF STANDAR de(s)(SIC) which DARY 9999		sely desc		initial activities

The undersigned incorporator(s) this		ve) executed these Arti _, 19 <u>7</u> .	cles of Incorporation
Muher J Robuell	·	PRES,	
Name		Title	
Mell Vill		SEC/TREC	S
Name		Title	· · · · · · · · · · · · · · · · · · ·
Name		Title	
(CORPORATE SEAL)			
	for said e known to the execu	eir request we now sign thes WITNESS: county and state, personally me to be the same persons w tion of the same, as well as of the foregoing Articles of	appeared Matthews & Rocharle The executed the foregoing Articles The blank and Incorporation. In witness
whereof, I have hereunto subscribed my A.D. $19\underline{99}$	name and	affixed $\dot{ ext{my}}$ official seal, th	is 37 day of December;
(notary seal)		Notary Public Name: Commission No.: My Commission Expires:	reneralieren et est est est est est est est est est
This Document was prepared By:	Name	THE ACCOUNTING 5580 PARK BLV PINELLAS PARK,	D. #5
	Address	City	State ZipCode

CERTIFICATE OF DESIGNATION OF

00 JAN 12 PM 2:27

SECHETARY OF STATE TALLAHASSEE, FLORIDA

REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF THE STATUTES FOR THE STATE OF FLORIDA, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1. The name of the corporation i	s: A & M CLEANING, , Inc.	•	
0		,	
2. The name and address of the r	egistered agent and offi	ice is:	–
ANGELLA M. VELLUCCI			
8463 PARK BLVD			
LARGO, FL 33777-			
Having been named as registered agestated corporation at the place desappointment as registered agent and comply with the provisions of all apperformance of my duties, and I amposition as registered agent.	signated in this certifi d agree to act in this o statutes relating to the	icate. I here capacity. I for e proper and co	by accept the urther agree to omplete
Mell Vin	严心 漫 的 	12/6	29/99
Signature		Date	
State of Florida)			
County of HILLSBOROUGH)	- 발		
oddieg of <u>medabolicoon</u>	 -		
Before me, a notary public in and f	or said county and state, per	sonally appeared	Argella M Vallucci
who are known to me to be the same person w			3
Agent/Registered Office are duly acknowledg subscribed my name and affixed my official			
subscribed my name and affixed my official	seal, this <u>a</u> day of <u>Nyo</u>	<u>мус</u> , а.б. 1	9 <u>7 j</u> .
	Mayon	Edelant	
	Notary Public	zieaaaaamuu	uningmanumin
(notary seal) -	Name:	TERMER	MATTER SCHOOL CE
(Hotaly Scal)	Commission No.:	3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	This 101 TO LOCATE STORE
	My Commision Expir	ગામાં માત્રા મા	The Notice of Bonding Co.
		Maryann E. Notary Public, Sta Commission No. OF P. My Commission Ex	ate of Florida CC 541570 spires 04/19/06
	08-1 X	00-3-NOTARY - Fig. Notary Servi	ice & Bonding Co.