## 2001 UNIFORM BUSINESS REPORT (UBR)

SIGNATURE:

| DOCUMENT # P0000006313  1. Entity Name INTEGRATED BUSINESS ASSOCIATES, INC. |   |   |  | Secretary of State 08-15-2001 90003 024 ***550.00   |  |
|---|---|---|--|---|--|
| Principal Plac<br>6790 S.W. 671<br>S. MIAMI FL (                            |   | Mailing Address 6790 S.W. 67TH ST. S. MIAMI FL 33143                  |  | Z<br>1 Jeriora (d. Ariji Briji Brija Br |  |
| 2. Principal Place of Business Sec a bec                                    |   | 3. Mailing Address See a fore   |  |   |  |
| Suite, Apt.   | #, etc.   | Suite, Apt. #, etc.   |  | DO NOT WRITE IN THIS SPACE  |  |
| City & State  |   | City & State  |  | 4. FEI Number Applied For Not Applicable  |  |
| Zip   | Country   | Zip   | Country  | 5. Certificate of Status Desired S8.75 Additional Fee Required  |  |
|   | 6. Name and Address of Current F  | legistered Agent  |  | 7. Name and Address of New Registered Agent   |  |
| <del></del>   |   |   | Name   |   |  |
| ALONSO, NICHOLAS F<br>6790 S.W. 67TH ST.                                    |   |   | Street Address                                 | Street Address (P.O. Box Number is Not Acceptable)  |  |
| S. MIAMI FL 33143   |   |   |  |   |  |
| )   |   |   | City   | FL Zip Code   |  |
| 8. The above  | named entity submits this statement for   | the purpose of changing its red                                       | nistered office or regist                      | ered agent, or both, in the State of Florida.   |  |
| Tax filing  | pration is eligible to satisfy its Intangible requirement and elects to do so.      | FILE NOW!!!<br>After September 12, 2                                  |  | 10. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Sees   |  |
|   | ria on back)  | Make Check Payable  |  |   |  |
| 11.   | OFFICERS AND I  |   | 12.  | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                       | D<br>ALFONSO, NICHOLAS F<br>6790 S.W. 67TH ST.<br>S. MIAMI FL 33143                 | ☐ Delete  | TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP       | ☐ Change ☐ Addition   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                       | Bauer, Charles R.<br>14650 S.W. Girane<br>Miomi FL 33158                            | ☐ Delete<br>·   | TITLE NAME STREET ADDRESS CITY-ST-ZIP          | ☐ Change ☐ Addition   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                       | 7,7,7,0,0,0   | Delete  | NAME STREET ADDRESS CITY-ST-ZIP                | ☐ Change ☐ Addition   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                       |   | ☐ Delete -  | TITLE NAME STREET ADDRESS CITY-ST-ZIP          | ☐ Change ☐ Addition   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                       |   | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP          | ☐ Change ☐ Addition   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                       |   | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP          | ☐ Change ☐ Addition   |  |
| 13. I hereby of indicated   | certify that the information supplied with on this report or supplemental report is | this filing does not qualify for the<br>true and accurate and that my | e exemption stated in Signature shall have the | Section 119.07(3)(i), Florida Statutes. I further certify that the information as same legal effect as if made under oath; that I am an officer or director   |  |